UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



1027122010 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/28/2010 09:39 AM Pg: 1 of 2

Loan No. 3061173666

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KATHY C MONACO AND GEORGE J RAVNIC, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 3, 2006, and recorded on March 3, 2006, in Volume/Book Page Document 0600240080 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, sittated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 08-08-406-011-0000

LOT 22 IN THE FIRST ADDITION TO CHANTE CLAIRE SUBDIVISION, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertairing.

Address(es) of premises: 1502 S YALE, ARLINGTON HEIGHTS, IL, 60005 Witness my hand and seal 09/08/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL DANK F/K/A

WASHINGTON MUTUAL BANK, FA

ARLETHIA REED

Vice President



H.00.DOC 08/06/07

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/08/10.

KARIN W. HAPKIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: ZENAIDA FALCES 3

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 3061173666

County of: COOK COUNTY Investor No: C60002
Outbound Date: 08/30/10
Investor Loan No: 411835610

