

# UNOFFICIAL COPY



Doc#: 1027131064 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/28/2010 03:12 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

### SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO LOAN #80005475-3

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

### RAFAEL ENRIQUE TORRES AND IRMA TORRES, HIS WIFE

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 2nd day of September 2004 A.D.\* and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document 0426046140 recorded the 16th day of September, 2004 A.D. to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

\*\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*\* 2 PARCELS 1 TAX ID.

Permanent Index Tax #06-36-107-041 VOLUME 61  
Commonly known as: 2116 CEDAR AVE., HANOVER PARK, IL 60133

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, presents to be signed by its Vice President attested by its Chief Financial Officer this 26th day of July 2010.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: \_\_\_\_\_ Vice President

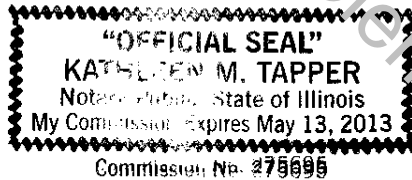
Attest: Rob A. Doran, Chief Financial Officer

**STATE OF ILLINOIS COUNTY OF COOK**

I, **KATHLEEN M TAPPER** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that **GONZALO GRADILLA** personally known to be the Vice President of **SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** a corporation and **ROBERT DORAN** personally known to me to be the **CHIEF FINANCIAL OFFICER** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers they signed and delivered the said instrument as such Officers of said corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 26<sup>th</sup> day of July, A. D. 2010

Kathleen M. Tapper Notary Public



**THIS INSTRUMENT WAS PREPARED BY: K. TAPPER**

**Second Federal Savings and Loan  
Association  
3960 W 26th Street  
Chicago, Ill 60623**

Mail Documents to: Above preparer//Mortgage-Ins. Dept.

Tax ID Number: 06-36-107-041

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Property Address: 2116 Cedar Ave.  
Hanover Park IL

Legal Description

Parcel 1:

All of Lot 25, the West 1/2 of Lot 26 in Block 14 in Grant Highway Subdivision Ontarioville, Cook County, Illinois, being a part of the West 1/2 of Section 36, Township 41 North, Range 9, East of the Third Principal Meridian, as per plat thereof registered May 7, 1925 as Document Number 255219.

Parcel 2:

The East 1/2 of Lot 26 <sup>and</sup> all of Lot 27 in Block 14 in Grant Highway Subdivision Ontarioville, Cook County, Illinois, being a part of the West 1/2 of Section 36, Township 41 North, Range 9, East of the Third Principal Meridian, as per plat thereof registered May 7, 1925 as Document Number 255219

PROPERTY OF COOK COUNTY CLERK'S OFFICE