

UNOFFICIAL COPY



RELEASE OF MORTGAGE
OR TRUST DEED
BY INDIVIDUAL (ILLINOIS)

Doc#: 1027133062 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/28/2010 10:30 AM Pg: 1 of 2

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Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Suburban Bank & Trust Company of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Real Property hereinafter mentioned, and the cancellation of all notes thereby

secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto:

HAROLD MURPHY, A WIDOWED MAN, whose address is 16433 Marshfield, Markham, IL 60426
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage and Assignment of Rents dated the 20th day of February, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A as document No. 0506726165/0506726166 to the premises therein described as follows, situated in the County of Cook, State of Illinois,

to wit:

BOX 162

LOT 33 AND THE SOUTH 15 FEET OF LOT 34 IN BLOCK 8 IN CROISSANT PARK MARKHAM FIRST ADDITION IN SUBDIVISION OF NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A RESUBDIVISION OF BLOCKS 2, 3, AND 4 IN LOWER HARVEY BEING A SUBDIVISION OF THE NORTH 1/3 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10270-0063

together with all the appurtenances and privileges thereunto belonging or appertaining

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED

Permanent Real Estate Index Number(s): 29-19-415-083

Address (es) of premises: 16425 MARSHFIELD, MARKHAM, IL 60426

Witness under hand _____ and seal _____, this 21st day of September, 2010.

[Signature] (SEAL)
[Signature: Marta Rozyczka] (SEAL)

This instrument was prepared by: Suburban Bank and Trust Company
(NAME)
372 N. Wood Dale Rd., Wood Dale, Illinois 60191
(ADDRESS)

STATE OF: ILLINOIS }
COUNTY OF: DU PAGE } ss.

I, Mary Lou Craig _____ a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

Benny Scianna, Loan Review Officer, and Marta Rozyczka, Loan Operations _____

_____, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such they have _____

_____ signed, sealed and delivered the said instrument as their free and

voluntary act, for the purposes therein set forth.

Given under my hand and seal this 21st day of September, 2010.

[Signature: Mary Lou Craig]

Notary Public
Commission Expires: 10/10/10

