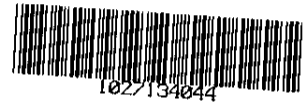


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Doc#: 1027134044 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/28/2010 11:44 AM Pg: 1 of 4

This instrument was prepared by: Mary A Marotta

Please return to:

BCHH, Inc
1000 Cliff Mine Rd, Ste 390
Pittsburgh, PA 15275

TAX PARCEL I.D. NO. 17-05-100-008-1001

SUBORDINATION OF MORTGAGE

From: MICHELLE LUKE NKA
MICHELLE MUNROE
MARRIED TO MICHAEL
MUNROE KATHERINE LUKE
and UNMARRIED
1521 N. Ashland Ave., Unit 2
Chicago, IL 60622

Mortgage Dated: 12/29/2007

Mortgage Recorded: 10/31/2008
as Instrument Number 0830508184 and/or in
Liber/Volume _____, Folio/Page _____ in the
Recorder's office of
Cook County, Illinois

Debt: \$50,000.00

To: PNC BANK, N.A., AS
SUCCESSOR BY MERGER TO
NATIONAL CITY BANK

KNOW ALL BY THESE PRESENTS

That PNC BANK, N.A., AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to Guaranteed Rate Inc., dated _____, and recorded _____, in Mortgage Book Volume _____, Page _____ and not to exceed the principal amount of \$250,000.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Cook County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgage or Present owner of the mortgaged Premises shall in no way be affected.

S Y
P 4
S N
M N
SC Y
E Y
INT Y

UNOFFICIAL COPY

PNC Bank, N.A.

Signed and Acknowledged the Presence of:

By: *Catherine G. Thompson*
Name: **Catherine G. Thompson**

Mary A Marotta
Mary A Marotta, witness

Title: **Assistant Vice President**

Don Clevenger
Don Clevenger, witness

State of Ohio
County of Cuyahoga

)
)
SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 2nd day of AUGUST, 2010 personally appeared **Catherine G. Thompson** as **Assistant Vice President** of PNC Bank, N.A. and acknowledged the execution of the foregoing Agreement.

Cynthia Peskura

Notary Public:
My Commission Expires:
County Of Residence:



CYNTHIA PESKURA
Notary Public
In and for the State of Ohio
My Commission Expires
October 19, 2013

This instrument prepared by **Mary A Marotta**, PNC Bank, N.A.

Please return to: **PNC Bank, N.A.**
Lending Services
ATTN: Catherine G. Thompson
6750 Miller Rd. M.S. BR-YB58-01-B
Brecksville, OH 44141


UNOFFICIAL COPY

Witness the one execution hereof this **second** day of **August, 2010**.

WITNESS:

**PNC BANK, N.A., AS SUCCESSOR BY
MERGER TO NATIONAL CITY BANK**



By: 

(Seal)

Print Name: **Mary A Marotta**

Print Name: **Catherine G. Thompson**

Title: **Assistant Vice President**

UNOFFICIAL COPY

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 07/09/2009 AND RECORDED 07/29/2009 AS INSTRUMENT NUMBER 0921033009 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

PARCEL 1:

UNIT 2 IN THE 1521 NORTH ASHLAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 17 IN THOMAS HURFORD'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 5),

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0401232187 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0401232187.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT, RECORDED JANUARY 21, 2004 AS DOCUMENT 0402145061.

PARCEL NO. 17-05-100-068-1001