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Doc#: 1027241089 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/29/2010 12:47 PM Pg: 1 of 3

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405 SW 5TH STREET

DES MOINES, IA 50309-4600

Prepared By: >

RWF MORTGAGE, LLC

2211 BUTTERFIELD RD, SULTF 200, DOWNERS GROVE , IL 605151/93

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 980 N. MICHIGAN AVENUE STE 900, CHICAGO, IL 60611 does hereby grant, sell, assign, transfer and convey unto wat.LS FARGO BANK, N.A.

organized and existing under the laws of

THE UNITED STATES

(herein "Assignee"),

whose address is ...

P.O. BOX 5137, D&S MOINES IA 50306-5137

, made and executed by

a certain Mortgage dated SEPTEMBER 20, 2010

JESSICA L VON WALDAU, A SINGLE PERSON

to and in favor of RWF MORTGAGE, LLC

SEE ATTACHED LEGAL DESCRIPTION

PIN# 14-29-302-214-1016 & 14-29-302-214-1123

upon the is lowing described property situated in County, State of Illinois:

Office

Parcel ID#:

Property Address: 2600 N SOUTHPORT AVE #116, CHICAGO, IL 60614

such Mortgage having been given to secure payment of TWO HUNDRED FIFTY SEVEN THOUSAND SIX HUNDRED AND 00/100 (\$ \*\*\*\*\*\*257,600.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of COOK

(or as No. , at page

County,

102124/088 ) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0307795419

Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664

11/97

995W(IL) (0109)

Amended 6/00

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291



BOX 334 CTT

1027241089 Page: 2 of 3

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

RWF MORTGAGE, LLC

Witness		(Assignor)	
	By:		
Witness	,	(Signature)	
		RYAN PEARSON V.P. LOAN DOCUMENTATION	
Attest		DOCUMENTATION	
Seal:			
Attest  Seal:  State of ILLINOIS  County of DUPAGE			
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State of ILLINOIS County of DUPAGE	C		
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by			
RYAN PEARSON V.P. LOAN DOCUMENTATION			
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995W(IL) (0109)	Page 2 of 2	OFFICIAL SEAL	
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#116

## **UNOFFICIAL COPY**



### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA2295131 F1

STREET ADDRESS: 2600 N. SOUTHPORT AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-29-302-214-1016

#### **LEGAL DESCRIPTION:**

UNITS 116 AND G-54, IN AMMURST LOFT CONDOMINUMS AS DELINEATED ON A PLAT OF SURVEY OF TAR FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 5, 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING WORTH OF AND ADJOINING SAID LOT 5 AND TIP NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS PACATED BY ORDINANCE RECORDED AD#10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEPFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FEOTRED ON DECEMBER 28, 1989, 1989, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT #89618047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

LEGALD

09/20/10

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