8499899 OP-MUNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL



Doc#: 1027241026 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/29/2010 10:05 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Above Space for recorder's Use Only

SEAWAY BANK AND TRUST COMPANY ("Formerly Known as Seaway National Bank of Chicago")

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the *Mortgage and Assignment of Texts*, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

James O. 1 erry. Jr

__NAMI

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date April 25, 2002 and recorded in the Recorder's Office of COOK COUNTY on May 8, 2002 n the State of ILLINOIS, as Document Numbers: 0020526732 and 0020526733, the described as follows, situated in the COUNTY of COOK, State of ILLINOIS to wit:

LEGAL DESCRIPTION:

LOT 1 IN C.W. LASHER'S SUBDIVISION OF LOTS 7 AND 16 IN OWNERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSPAP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 17-34-312-028-0000.

BOX 334 CT7

S Y P J S N SC Y INT

1027241026 Page: 2 of 2--

UNOFFICIAL COP

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 17-34-312-028-0000.

Address(es) of premises:

3611 South Calumet, Chicago, IL 60616

Witnessed handed and sealed, this:

19th Day of August, 2010

(SEAL)

(SEAL)

Addie Collins, AVP - Retail Lending

State of ILLINOIS)

County of COOK)

ed,
Opening
Opening
Opening
Opening
Opening
Tate I, the undersigned, a notary public in and for the said County, in the State & foresaid, DO HEREBY CERTIFY, that April Wright, and Addie Collins, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such AVP and acknowledged that they as such AVP and signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this

19th Day of August, 2010

Prepared by: Loretta Futrell

State of *ILLINOIS*, County of *COOK* My Commission Expires: 08-07-2013 MAIL TO: Berry James Jr.

3139 S.Giles Ave., Chicago, IL 60616

OFFICIAL SEAL LORETTA FUTRELL ly Commission Expires Aug 07, 2015

BOX 334 CTI