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**UNOFFICIAL COPY**



**RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL**

Doc#: 1027241026 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/29/2010 10:05 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF THE DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS, That**

**Above Space for recorder's Use Only**

**SEAWAY BANK AND TRUST COMPANY ("Formerly Known as Seaway National Bank of Chicago")**

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the *Mortgage and Assignment of Rents*, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

*James O. Ferry, Jr.*  
NAME

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain *Mortgage and Assignment of Rents*, bearing the date *April 25, 2002* and recorded in the Recorder's Office of COOK COUNTY on *May 8, 2002* in the State of ILLINOIS, as Document Numbers: *0020526732* and *0020526733*, the described as follows, situated in the COUNTY of COOK, State of ILLINOIS to wit:

**LEGAL DESCRIPTION:**

LOT 1 IN C.W. LASHER'S SUBDIVISION OF LOTS 7 AND 16 IN OWNERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**P.I.N. # 17-34-312-028-0000.**

**BOX 334 CT**

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