SUBORDINATION OF CENT OF ALL CONTINUES

(ILLINOIS)

Mail to:

Harris N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

ACCOUNT # 6100224462

Doc#: 1027246027 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 09/29/2010 08:57 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIKET PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded February 28th, 2006 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0605908158 made by Michael J Ruston and Susanre A Ruston, BORROWER(S), to secure an indebtedness of \*\* \$143,000.00 \*\* and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 15-33-121-004

Property Address: 733 N BRAINARD AVE, LA GRANGE, IL 60526

PARTY OF THE SECOND PART: WINTRUST MOXTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dolla's in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and surficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_, and recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No. /// Application of the Second Party of the Second Part to Borrower(s) in an amount not to exceed \*\* \$331,500.00 \*\* and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: August 27th, 2010

Robert D. Anderson, Vice President



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## **UNOFFICIAL COPY**

This instrument was prepared by: Holly Martinez, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

County of COOK}	
I, Arpan A. Shah, a notary public in and for said County, in the Strobert D. Anderson, personally known to me to be a Vice President of the same person whose name is subscribed to day in person and severally acknowledged that as such Vice President instrument and caused the corporate seal of said corporation to be Board of Directors of said corporation, as their free and voluntary corporation, for the uses and purposes therein set forth.  GIVEN Under my hand and notorial seal on August 27th, 2010  Appan A. Shah, I. Commission Expires date of May 20th, 2014	the foregoing instrument, appeared before me this sident, he/she signed and delivered the said se affixed thereto, pursuant to authority given by the y act, and as the free and voluntary act of said  OFFICIAL SEAL*  ARPAN A SHAH  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES MAY 20, 2014
	A CH LENI
SUBORDINATION	
(ILLINOI	5)
FROM:	T'S
	Or
TO:	

Mail To: Harris N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

STATE OF ILLINOIS}

SS.

1027246027 Page: 3 of 3

## UNOFFICIAL COPY FIDELITY NATIONAL TITLE INSURANCE COMPANY



203 N. LASALLE STREET, SUITE 2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000 (312) 621-5033 FAX:

012011919 ORDER NUMBER:2010

**OCF** 

STREET ADDRESS: 733 N BRAINARD AVE

COUNTY: COOK COUNTY

CITY: LAGRNAGE PARK TAX NUMBER: 15-33-121-004-0000

LEGAL DESCRIPTION:

LOT 21 IN BLOCK 4 IN ELMEYER SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE WEST 32 RODS OF THE EAST 50 RODS OF PAL DIS THE. THE NORTH 20 PODS THEREOF), IN COOK COUNTY, ILLINOIS.