

UNOFFICIAL COPY

FS File No.: 10-042849



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1027247007 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/29/2010 08:44 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc. solely as nominee for America's Wholesale Lender has hereby sold, assigned and transferred to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, LP its successors and assigns, all right, title and interest in and to a certain mortgage executed by Nella Faraci and Peter Faraci to Mortgage Electronic Registration Systems, Inc. solely as nominee for America's Wholesale Lender, dated April 16, 2007, and recorded on April 24, 2007 as Document No. 0711440177 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

PARCEL 1: UNIT NUMBER 206 IN TRAFALGAR SQUARE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH 390.55 FEET OF LOT 25 LYING BELOW A HORIZONTAL PLANE OF 659.63 FEET (NGVD) IN TRAFALGAR SQUARE, BEING A RESUBDIVISION OF PARTS OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 25, 2005 AS DOCUMENT NUMBER 0520644060, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO DECLARATION OF CONDOMINIUM RECORDED MARCH 29, 2007 AS DOCUMENT NUMBER 0708815101, AS AMENDED BY SUPPLEMENT NO. 1 TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 12, 2007 AS DOCUMENT NUMBER 0710209007, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE P-4 AND STORAGE SPACE S-4 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.
PARCEL 3: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 CONTAINED IN THE DECLARATION OF EASEMENTS FOR TRAFALGAR SQUARE OF MORTON GROVE RECORDED JUNE 30, 2005 AS DOCUMENT 0518102246 FOR ACCESS, INGRESS AND EGRESS OVER AND ACROSS THE "AUSTIN AVENUE EASEMENT AREA" AS DESCRIBED THEREIN.

Commonly known as 8300 Concord Drive, Unit 206, Morton Grove, IL 60053

Permanent Index No.: 10-20-121-044-1006

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc. solely as nominee
for America's Wholesale Lender

By: _____ and Attest: _____

STATE OF ILLINOIS)
 ss.)
COUNTY OF LAKE _____)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Lee Scott Perres as Vice President for Mortgage Electronic Registration Systems, Inc. solely as nominee for America's Wholesale Lender personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Witness my hand and notarial seal on 21 day of September, 2010.

Georgina D. Buckley

Notary Public in and for said State

My commission expires on 9-11-13

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX

Deposit in Recorder's Box #254
Hani Fabrycy

