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Doc#: 1027254003 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/29/2010 09:32 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That **Harris N.A., 111 W. Monroe Street, Chicago, IL 60603** of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Hasmukh K. Patel and Aruna H. Patel, in joint tenancy**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **12th day of August, 2005**, and recorded in the Recorders Office of Cook County, in the State of Illinois, as document number **0524414028** and **0524414029**, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit A, which is attached hereto and made a part hereof

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT INDEX NUMBER: 07-18-200-022-1079 (Volume #187), 07-18-200-022-1080 (Volume #187), 07-18-200-022-1081 (Volume #187), 07-18-200-022-1082 (Volume #187), 07-18-200-022-1083 (Volume #187), and 07-18-200-022-1084 (Volume #187).

COMMON ADDRESS: 2380 John Smith Drive, Schaumburg, IL 60194.

Witness our hands and seals, 17th day of September, 2010.

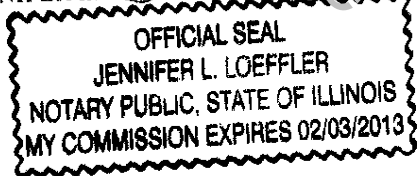
PRAIRIE TITLE INC.
6821 NORTH AVENUE
OAK PARK, IL 60302
1008-41314

STATE OF ILLINOIS, COUNTY OF MCHENRY

The foregoing instrument was signed before me, this 17th day of September, 2010 by **DEBORAH J. DANIELS, COLLATERAL MGT. OFFICER** of Harris N.A., as for the uses and purposes therein set forth.

DEBORAH J. DANIELS, COLLATERAL MGT. OFFICER

JENNIFER L. LOEFFLER, NOTARY PUBLIC



Please mail recorded document to:

HASMUKH K PATEL
ARUNA H PATEL
2193 ROCKNE CT
SCHAUMBURG, IL 60194

This instrument was prepared by: **JENNIFER L. LOEFFLER**, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

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UNITS J2380-A, J2380-B, J2380-C, J2380-D, J2380-E, J2380-F IN THE SCHAUMBURG TERRACE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93975088 IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office