

# UNOFFICIAL COPY



Doc#: 1027205083 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/29/2010 10:33 AM Pg: 1 of 2

Property of Cook County Clerk's Office

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CODILIS & ASSOCIATES, P.C. Above space for Recorder's Use Only  
15W030 NORTH FRONTAGE ROAD  
BURR RIDGE, IL 60527

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank, N.A. all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/13/2007 executed by

Ivan R. Serrano  
Luis A. Serrano

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for American Brokers Conduit. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 07/06/2007 as Document Number 0718742035 and which Mortgage covers the following described property, to-wit:

LOT "A" BEING A CONSOLIDATION OF LOT 20 (EXCEPTING THE SOUTH 10 FEET THEREOF) AND ALL OF LOT 21 IN BLOCK 4 IN HARRIET FARLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2437-39 N. California Avenue  
Chicago, IL 60647

# BOX 70

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PIN 13-25-424-007

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signator this 27<sup>th</sup> day of Sept., 20 10.

Mortgage Electronic Registration Systems, Inc.

BY: Susan K. Trudo  
Authorized Signator

Susan K. Trudo

STATE OF Illinois

SS

COUNTY OF DuPage

**AMANDA SHREFFLER**

I, \_\_\_\_\_, the undersigned Notary Public, do hereby certify that -  
Susan K. Trudo who is personally known to me and acknowledged said instrument to be executed by him/her.

GIVEN under my hand and Seal this \_\_\_\_\_ day of SEP 27 2010, 20\_\_\_\_.

[Signature]  
Notary Public SEAL



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-10-28850  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**