## **UNOFFICIAL COPY**



Doc#: 1027205087 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/29/2010 10:33 AM Pg: 1 of 2

CODILIS & ASSOCIATES, P.C.
15W030 NORTH FRONTAGE ROAD

Above space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TFN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to BAC Home Loans Servicing, LP fka Countrywide Home Loans Servicing, LP all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/6/2005 executed by

Alec Granderson Cynthia D. Granderson

BURR RIDGE, IL 60527

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Home Loan Center, Inc., dba Lending Tree Loans. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 08/17/2005 as Document Number 0522918118 and which Mortgage covers the following described property, to-wit:

LOT 29 IN FIRST WESTCHESTER ADDITION: BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 29, 1996 AS DOCUMENT NO. 96-4-5662, IN COOK COUNTY.

Commonly known as:

2417 Sweetbriar Lane Westchester, IL 60154

**BOX 70** 

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PIN 15-30-206-029

DOCUMENT CONTROL DEPT.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signator this 274 day of 40, 20/0. Mortgage Electronic Registration Systems, Inc. Susan K. Trudo STATE OF Illino's SS COUNTY OF DuPage AMANDA SHREFFLER the undersigned Notary Public, do hereby certify that who is personally known to me and acknowledged said instrument to be executed by him/her. 2 7 2010 GIVEN under my hand and Seal this \_ day of Motary Public 2 **SEAL** AMANDA CHRESELER Prepared by and mail to: MY COMMISSION EXPIRESON 20/14 Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-10-33426 **BOX 70**