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Doc#: 1027205114 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/29/2010 02:12 PM Pg: 1 of 2

for

rder. *************Above Space for Recorder's Use Only******

File: 10-31588

From: MERS

To: Ocwen

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Prepared by: Laura Buxton Ocwen Loan Servicing,LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Phone Number: 561-682-8835 737146605609 Attorney Code: 00709

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 17TH day of DECEMBER, 2009, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for TAYLOR, BEAN & WHITAKER MORTGAGE CORP, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to OCWEN LOAN SERVICING, LLC, whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: SYLVIA WYSZOMIERSKA

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR TAYLOR,

BEAN & WHITAKER MOKTGAGE CORP

Amount: \$235,000.00

Document Date: MAY 18, 2006 Date Recorded: JULY 17, 2006

Document/Instrument/Entry Number: 0/19846031

PIN: 12-36-406-042-0000

Property Address: 1940 N 72 CT, ELMWOOD PARK, IL

Property more fully described as:

LEGAL DESCRIPTION:

LOT 1 (EXCEPT THE NORTH 50 FEET THEREOF, IN BLOCK 11 IN MILLS AND SONS' GREEN FIELDS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 21ST day of SEPTEMBER, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORT GAUF CORP

BY:

NAME: Christina Carter

TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 21ST day of SEPTEMBER, 2010, by Christina Carter, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN

& WHITAKER MORTGAGE CORP, on behalf of the bank. He/She is personally known to me.

NOTARY PUBLIC STATE OF FLORIDA Elsie Ramirez Commission #DD914835 Expires: AUG. 09, 2013 BONDED THRU ATLANTIC BONDING CO., INC.

Notary Signature - Elsie Ramirez

MIN: 100029500011696410

MERS Ph.#: (888) 679 - 6377

CODILIS & ASSOCIATES, P.C. 15W030 NORTH FRONTAGE ROAD BURR RIDGE, IL 60527

BOX 70