

UNOFFICIAL COPY

Doc#: 1027208148 fee: \$50.00
Date: 09/29/2010 09:10 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

**SUE A REIGELSPERGER
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -**

**0002212728
DANIEL JEON
PO Date: 09/27/2010**

**FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DANIEL JEON AND SHINAE J JEON HUSBAND AND WIFE

to **NATIONAL CITY MORTGAGE CO** dated **May 6, 2003** calling for the original principal sum of dollars
(\$139,500.00), and recorded in Mortgage Record, page and/or instrument # **0316235028**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1018 ARBOR CT, MT PROSPECT IL - 60056

Tax Parcel No. **08 15 202 068 0000**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **28th** day of **September, 2010**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL
CITY MORTGAGE CO**

By



WENDY HAIRE

Its **ASSISTANT VICE PRESIDENT**

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0002212728

DANIEL JEON

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 28th day of September, 2010, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



SUE A. REIGELSPERGER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 3, 2014

Notary Public
SUE A. REIGELSPERGER

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DANIEL JEON

0002212728

PO Date: **09/27/2010**

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 8-D: THE SOUTH 22.00 FEET OF THE NORTH 100.25 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF LOT 8 IN EVERGREEN WOOD PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 14, 1987 AS DOCUMENT 87388770 IN CCI. EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 THROUGH 10 OVER OUTLOT A IN AFORESAID EVERGREEN WOOD PLANNED UNIT DEVELOPMENT AS SET FORTH BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 29, 1987 AS DOCUMENT 87679217, IN COOK COUNTY, ILLINOIS.