

# UNOFFICIAL COPY



Doc#: 1027210052 Fee: \$60.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/29/2010 11:44 AM Pg: 1 of 13

**This instrument prepared by  
and upon recordation return to:**

Dykema Gossett PLLC  
10 South Wacker Drive  
Suite 2300  
Chicago, Illinois 60606  
Attention: Michael S. Kurtzon, Esq.

*For Recorder's Use*

## MEMORANDUM OF AGREEMENT

THIS MEMORANDUM OF AGREEMENT is made as of this 23<sup>rd</sup> day of September, 2010 by and among **WHEELING PRAIRIE, L.L.C.**, a Delaware limited liability company ("Wheeling Prairie"), **LAS DEVELOPMENT, L.L.C.**, a Delaware limited liability company ("LAS" and, together with Wheeling Prairie, the "Borrowers" and each, individually, a "Borrower"), **JELMJ, L.L.C.**, a Delaware limited liability company ("JELMJ"), **STEVEN MARK SMITH, VIVIAN J. SMITH and SMITH FAMILY CONSTRUCTION, INC.**, an Illinois corporation (collectively, the "Guarantors" and each individually, a "Guarantor" and, together with the Borrowers, the "Obligors") and **MB FINANCIAL BANK, N.A.**, a national banking association, its successors and assigns ("Lender").

### RECITALS.

A. The parties are the parties to a certain Loan Document Modification Agreement of even date herewith (the "Modification Agreement").

B. The parties are executing this Memorandum in order to memorialize the Modification Agreement.

NOW THEREFORE, in consideration of the premises, the parties agree as follows:

1. The parties have executed the Modification Agreement as of the 23<sup>rd</sup> day of September, 2010.

2. The Modification Agreement, inter alia, (i) extends the maturity date of the mortgages described on Exhibit A attached hereto which affect the real estate described on Exhibit B attached hereto for a period expiring no later than September 1, 2014 and (ii) increases the amount of indebtedness on the Wheeling Phase III Loan (as defined in the Modification Agreement) and the Wheeling Phase IV Loan (as defined in the Modification Agreement) as noted herein.

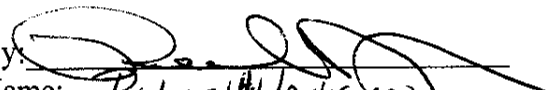
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IN WITNESS WHEREOF, the parties have executed this Memorandum as of the day and year first above written.

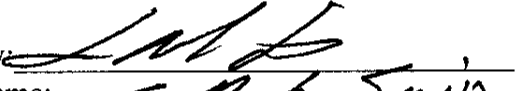
**LENDER:**

**MB FINANCIAL BANK, N.A.**, a national banking association

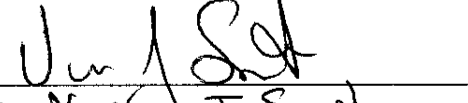
By:   
Name: Robert Hanigan  
Title: 2nd Vice President

**BORROWERS:**

**WHEELING PRAIRIE, L.L.C.**, a Delaware limited liability company

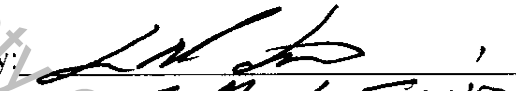
By:   
Name: Steven Mark Smith  
Title: Managing member

**LAS DEVELOPMENT, L.L.C.**, a Delaware limited liability company

By:   
Name: Vivian J. Smith  
Title: managing member


**JELMJ:**

**JELMJ, L.L.C.**, a Delaware limited liability company


By:   
Name: Steven Mark Smith  
Title: managing member

**GUARANTORS:**

  
**STEVEN MARK SMITH**

  
**VIVIAN J. SMITH**

**SMITH FAMILY CONSTRUCTION, INC.**, an Illinois corporation

By:   
Name: Vivian J. Smith  
Title: President

# UNOFFICIAL COPY

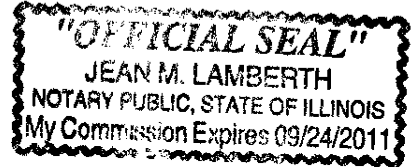
STATE OF ILLINOIS    )  
  ).ss  
COUNTY OF COOK     )

I Jean M. Lamberth, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert HANIGAN, the Sr. Vice President of MB FINANCIAL BANK, N.A., a national banking association, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23<sup>rd</sup> day of September 2010.

  
\_\_\_\_\_  
Notary Public

My Commission Expires: 9/24/2011



# UNOFFICIAL COPY

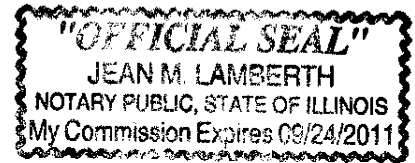
STATE OF ILLINOIS )  
 ) .ss  
COUNTY OF COOK )

I Jean M. Lambert, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven Mark Smith, the Managing Member of **WHEELING PRAIRIE, L.L.C.**, a Delaware limited liability company, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23<sup>RD</sup> day of September, 2010.

Jean M. Lambert  
Notary Public

My Commission Expires: 9/24/2011



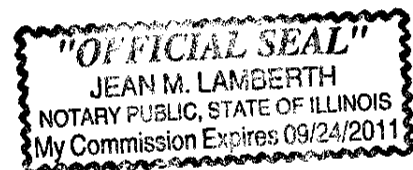
STATE OF ILLINOIS )  
 ) .ss  
COUNTY OF COOK )

I Jean M. Lambert, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Vivian J. Smith, the Managing Member of **LAS DEVELOPMENT, L.L.C.**, a Delaware limited liability company, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23<sup>RD</sup> day of September, 2010.

Jean M. Lambert  
Notary Public

My Commission Expires: 9/24/2011



# UNOFFICIAL COPY

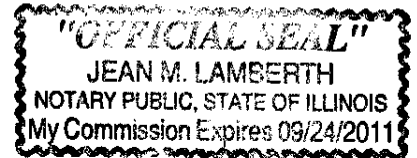
STATE OF ILLINOIS )  
 ) .ss  
COUNTY OF COOK )

I Jean M. Lambert, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Steven Mark Smith, the Managing Member of JELMJ, L.L.C., a Delaware limited liability company, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23<sup>rd</sup> day of September, 2010.

Jean M. Lambert  
Notary Public

My Commission Expires: 9/24/2011



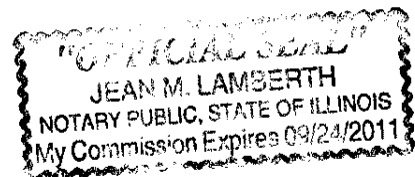
STATE OF ILLINOIS )  
 ) .ss  
COUNTY OF COOK )

I Jean M. Lambert, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **STEVEN MARK SMITH**, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23<sup>rd</sup> day of September, 2010.

Jean M. Lambert  
Notary Public

My Commission Expires: 9/24/2011



# UNOFFICIAL COPY

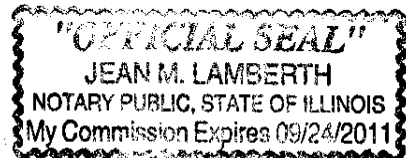
STATE OF ILLINOIS )  
 ) .ss  
COUNTY OF COOK )

I Jean M. Lamberth, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **VIVIAN J. SMITH**, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered said instrument as her own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23<sup>RD</sup> day of September, 2010.

Jean M. Lamberth  
Notary Public

My Commission Expires: 9/24/2011



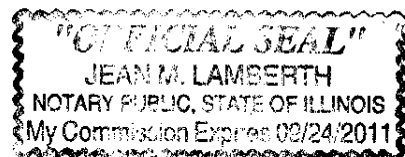
STATE OF ILLINOIS )  
 ) .ss  
COUNTY OF COOK )

I Jean M. Lamberth, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Vivian J. Smith, the President of **SMITH FAMILY CONSTRUCTION, INC.**, an Illinois corporation, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23<sup>RD</sup> day of September, 2010.

Jean M. Lamberth  
Notary Public

My Commission Expires: 9/24/2011



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## EXHIBIT A

### LIST OF MORTGAGES

#### WHEELING ACQUISITION LOAN:

Mortgage, Assignment of Leases and Rents, and Security Agreement dated as of September 19, 2003 by Wheeling Prairie, L.L.C. for the benefit of MB Financial Bank, N.A. and recorded with the Cook County, Illinois Recorder of Deeds (the "Recorder") on December 10, 2003 as Document No. 0334433160, as amended by a certain Modification of Mortgage and Other Security Documents dated as of August 31, 2004 by and between Wheeling Prairie, L.L.C. and MB Financial Bank, N.A. and recorded with the Recorder on September 27, 2004 as Document No. 0427103100, as amended by a certain Second Modification of Mortgage and Other Security Documents dated as of April 23, 2007 by and between Wheeling Prairie, L.L.C. and MB Financial Bank, N.A. and recorded with the Recorder on June 12, 2007 as Document No. 0716344058, as amended by a certain Third Modification of Mortgage and Other Security Documents dated as of April 23, 2008 by and between Wheeling Prairie, L.L.C. and MB Financial Bank, N.A. and recorded with the Recorder on June 1, 2009 as Document No. 0915229093, as amended by a certain Fourth Modification of Mortgage and Other Security Documents dated as of April 23, 2009 by and between Wheeling Prairie, L.L.C. and MB Financial Bank, N.A. and recorded with the Recorder on June 22, 2009 as Document No. 0917331122.

#### WHEELING PHASE III LOAN:

Construction Mortgage, Assignment of Leases and Rents, and Security Agreement dated as of January 18, 2006 made by Wheeling Prairie, L.L.C. in favor of MB Financial Bank, N.A. and recorded with the Recorder on January 20, 2006 as Document No. 0602043561, together with a Modification of Mortgage and Other Security Documents dated as of May 8, 2006 by and between Wheeling Prairie, L.L.C. and MB Financial Bank, N.A. and recorded with the Recorder on May 17, 2006 as Document No. 0613706151, as amended by a certain Second Modification of Mortgage and Other Security Documents dated as of May 8, 2009 by and between Wheeling Prairie, L.L.C. and MB Financial Bank, N.A. and recorded with the Recorder on June 22, 2009 as Document No. 0917331119 (the "Phase III Mortgage"), which Phase III Mortgage originally secured indebtedness in the amount of \$15,994,518.00 and pursuant to the Modification Agreement is increased to \$22,604,680.20.

#### WHEELING PHASE IV LOAN:

Construction Mortgage, Assignment of Leases and Rents, and Security Agreement dated as of April 3, 2007 made by Wheeling Prairie, L.L.C. in favor of MB Financial Bank, N.A. and recorded with the Recorder on April 6, 2007 as Document No. 0709631032, together with a certain Modification of Construction Mortgage and Other Security Documents dated as of June 13, 2007 by and between Wheeling Prairie, L.L.C. and MB Financial Bank, N.A. and recorded with the Recorder on June 15, 2007 as Document No. 0716634100, as amended by a certain Second Modification of Construction Mortgage and Other Security Documents dated as of June 1, 2009 by and between Wheeling Prairie, L.L.C. and MB Financial Bank (the "Phase IV

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Mortgage”), which Phase IV Mortgage originally secured indebtedness in the amount of \$23,870,103.00 and pursuant to the Modification Agreement is increased to \$24,629,950.84.

## **LAS LOAN:**

Mortgage, Assignment of Leases and Rents, and Security Agreement dated as of March 15, 2007 by LAS Development, L.L.C. for the benefit of MB Financial Bank, N.A. and recorded with the Recorder on April 6, 2007 as Document No. 0709601186, as amended by a certain Modification of Mortgage and Other Security Documents dated as of March 15, 2008 by and between LAS Development, L.L.C. and MB Financial Bank, N.A. and recorded with the Recorder on May 9, 2008 as Document No. 0813034123, as amended by a certain Second Modification of Mortgage and Other Security Documents dated as of May 14, 2008 by and between LAS Development, L.L.C. and MB Financial Bank, N.A. and recorded with the Recorder on June 22, 2009 as Document No. 0917331125, as amended by a certain Third Modification of Mortgage and Other Security Documents dated as of May 14, 2009 by and between LAS Development, L.L.C. and MB Financial Bank, N.A. and recorded with the Recorder on June 22, 2009 as Document No. 0917331126.

## **JELMJ LOAN:**

Mortgage, Assignment of Leases and Rents, and Security Agreement dated September 23, 2010 to be recorded.



**UNOFFICIAL COPY****EXHIBIT B****LEGAL DESCRIPTION****WHEELING PROPERTY:****PARCEL 1:**

UNIT NUMBER (S): 3-201, 3-210, 3-212, 3-301, 3-306, 3-312, 3-406, 3-407, 3-410, 3-501, 3-510, 3-512, 4-201, 4-202, 4-203, 4-204, 4-205, 4-206, 4-207, 4-208, 4-209, 4-210, 4-211, 4-212, 4-302, 4-303, 4-304, 4-307, 4-308, 4-309, 4-310, 4-311, 4-312, 4-401, 4-402, 4-403, 4-404, 4-405, 4-406, 4-407, 4-408, 4-409, 4-410, 4-411, 4-501, 4-502, 4-503, 4-504, 4-505, 4-506, 4-507, 4-508, 4-509, 4-511, 4-512, 4-601, 4-602, 4-603, 4-604, 4-605, 4-607, 4-608, 4-609, 4-610, 4-611, 4-612, 4-701, 4-702, 4-703, 4-705, 4-706, 4-707, 4-708, 4-710, 4-711, 4-712, P-3-01, P-3-02, P-3-13, P-3-19, P-3-22, P-3-23, P-3-24, P-3-25, P-3-30, P-3-31, P-3-32, P-3-33, P-3-35, P-3-36, P-3-39, P-3-40, P-3-47, P-3-48, P-3-61, P-3-66, P-3-67, P-3-68, P-3-76, P-3-82, P-3-88, P-4-01, P-4-02, P-4-03, P-4-04, P-4-05, P-4-06, P-4-07, P-4-08, P-4-09, P-4-10, P-4-12, P-4-13, P-4-14, P-4-15, P-4-16, P-4-18, P-4-19, P-4-20, P-4-21, P-4-22, P-4-23, P-4-24, P-4-25, P-4-26, P-4-27, P-4-28, P-4-29, P-4-30, P-4-31, P-4-32, P-4-33, P-4-34, P-4-35, P-4-36, P-4-37, P-4-40, P-4-41, P-4-42, P-4-43, P-4-44, P-4-45, P-4-46, P-4-47, P-4-48, P-4-49, P-4-50, P-4-51, P-4-52, P-4-56, P-4-57, P-4-58, P-4-61, P-4-62, P-4-63, P-4-64, P-4-65, P-4-66, P-4-67, P-4-68, P-4-69, P-4-70, P-4-71, P-4-72, P-4-73, P-4-74, P-4-76, P-4-77, P-4-78, P-4-79, P-4-80, P-4-81, P-4-82, P-4-85, P-4-86, P-4-87 AND P-4-88 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 03, 2005 AS DOCUMENT NUMBER 0506203148 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCELS, ALL IN COOK COUNTY, ILLINOIS:

A) THAT PART OF LOT 1 IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1, THENCE NORTH 89 DEGREES 59 MINUTES 34 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 1, 620.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 26 SECONDS EAST, 347.42 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 34 SECONDS EAST, 662.44 FEET, TO THE EAST LINE OF SAID LOT 1, THENCE SOUTH 06 DEGREES 58 MINUTES 20 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 1, 350.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

(continued)

B-1

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B) THAT PART OF LOT ONE IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 2004 AS DOCUMENT NUMBER 0427444039 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT ONE, THENCE SOUTH 89 DEGREES 59 MINUTES 34 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 1, BEING ALSO THE SOUTH LINE OF BUILDING 1 PARCEL, 620.00 FEET TO THE SOUTHWEST CORNER OF BUILDING ONE PARCEL; THENCE NORTH 00 DEGREES 00 MINUTES 26 SECONDS EAST ALONG THE WEST LINE OF BUILDING ONE PARCEL, 347.42 FEET TO THE NORTHWEST CORNER OF BUILDING ONE PARCEL; THENCE SOUTH 89 DEGREES 59 MINUTES 34 SECONDS EAST ALONG THE NORTH LINE OF BUILDING ONE PARCEL 178.59 FEET TO THE POINT OF BEGINNING OF BUILDING TWO PARCEL; THENCE NORTH 00 DEGREES 00 MINUTES 26 SECONDS EAST 315.50 FEET TO THE NORTH LINE OF LOT 1, THENCE NORTH 88 DEGREES 50 MINUTES 43 SECONDS EAST ALONG THE NORTH LINE OF LOT 1, 232.28 FEET; THENCE CONTINUING ALONG THE NORTH LINE OF LOT 1 NORTH 89 DEGREES 34 MINUTES 30 SECONDS EAST, 291.01 FEET TO THE NORTHEAST CORNER OF LOT 1; THENCE SOUTH 06 DEGREES 58 MINUTES 20 SECONDS WEST ALONG THE EAST LINE OF LOT 1 324.80 FEET TO THE NORTHEAST CORNER OF BUILDING 1 PARCEL; THENCE NORTH 89 DEGREES 59 MINUTES 34 SECONDS WEST, 183.85 FEET, MORE OR LESS THE THE POINT OF BEGINNING.

C) THAT PART OF LOT ONE IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 30, 2004 AS DOCUMENT NUMBER 0427444039 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT ONE, THENCE SOUTH 89 DEGREES 59 MINUTES 34 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT ONE, A DISTANCE OF 1146.69 FEET TO THE SOUTHWEST CORNER OF LOT ONE; THENCE NORTH 1 DEGREE 32 MINUTES 36 SECONDS EAST, ALONG THE WEST LINE OF LOT ONE, A DISTANCE OF 322.77 FEET TO THE NORTHWEST CORNER OF BUILDING THREE PARCEL AND THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE CONTINUING ALONG THE WEST LINE OF LOT ONE, 326.42 FEET TO THE NORTHWEST CORNER OF LOT ONE; THENCE NORTH 88 DEGREES 50 MINUTES 43 SECONDS EAST, ALONG THE NORTH LINE OF LOT ONE, A DISTANCE OF 336.43 FEET TO THE NORTHEAST CORNER OF BUILDING FOUR PARCEL; THENCE SOUTH 1 DEGREE 09 MINUTES 17 SECONDS EAST, A DISTANCE OF 208.81 FEET; THENCE 88 DEGREES 50 MINUTES 43 SECONDS WEST, A DISTANCE OF 131.13 FEET; THENCE SOUTH 43 DEGREES 50 MINUTES 43 SECONDS WEST, A DISTANCE OF 165.82 FEET TO A BEND POINT IN THE NORTH LINE OF BUILDING THREE PARCEL; THENCE SOUTH 88 DEGREES 50 MINUTES 43 SECONDS WEST, ALONG A NORTH LINE OF BUILDING THREE PARCEL, 100.41 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

D) THAT PART OF LOT ONE IN PRAIRIE PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH HALF OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1, THENCE SOUTH 89 DEGREES 59 MINUTES 34 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 620.0 FEET TO THE SOUTHWEST CORNER OF BUILDING ONE PARCEL AND THE POINT OF BEGINNING OF BUILDING FIVE PARCEL. THENCE CONTINUING SOUTH 89 DEGREES 59 MINUTES 34 SECONDS WEST, A DISTANCE OF 526.69 FEET TO THE

(continued)

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SOUTHWEST CORNER OF LOT 1; THENCE NORTH 1 DEGREE 32 MINUTES 36 SECONDS EAST, ALONG THE WEST LINE OF LOT 1, A DISTANCE OF 322.77 FEET; THENCE NORTH 88 DEGREES 50 MINUTES 43 SECONDS EAST, A DISTANCE OF 100.41 FEET; THENCE 44 DEGREES 59 MINUTES 34 SECONDS EAST, A DISTANCE OF 143.86 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 34 SECONDS EAST, A DISTANCE OF 315.93 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF BUILDING ONE PARCEL, THENCE SOUTH 0 DEGREES 00 MINUTES 26 SECONDS WEST, ALONG THE WEST LINE OF BUILDING ONE PARCEL, A DISTANCE OF 222.97 FEET, MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Address of Property: 103 Prairie Park Drive, Wheeling, Illinois

**PINs:**

03-02-100-062-1309,	03-02-100-062-1313,	03-02-100-062-1316,	03-02-100-062-1318,
03-02-100-062-1327,	03-02-100-062-1328,	03-02-100-062-1337,	03-02-100-062-1343,
03-02-100-062-1346,	03-02-100-062-1347,	03-02-100-062-1348,	03-02-100-062-1349,
03-02-100-062-1354,	03-02-100-062-1355,	03-02-100-062-1356,	03-02-100-062-1357,
03-02-100-062-1359,	03-02-100-062-1360,	03-02-100-062-1363,	03-02-100-062-1364,
03-02-100-062-1371,	03-02-100-062-1372,	03-02-100-062-1385,	03-02-100-062-1390,
03-02-100-062-1391,	03-02-100-062-1392,	03-02-100-062-1400,	03-02-100-062-1405,
03-02-100-062-1411,	03-02-100-062-1414,	03-02-100-062-1415,	03-02-100-062-1421,
03-02-100-062-1422,	03-02-100-062-1425,	03-02-100-062-1426,	03-02-100-062-1427,
03-02-100-062-1428,	03-02-100-062-1430,	03-02-100-062-1432,	03-02-100-062-1434,
03-02-100-062-1435,	03-02-100-062-1436,	03-02-100-062-1437,	03-02-100-062-1440,
03-02-100-062-1441,	03-02-100-062-1442,	03-02-100-062-1443,	03-02-100-062-1444,
03-02-100-062-1445,	03-02-100-062-1446,	03-02-100-062-1447,	03-02-100-062-1448,
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03-02-100-062-1454,	03-02-100-062-1455,	03-02-100-062-1456,	03-02-100-062-1458,
03-02-100-062-1459,	03-02-100-062-1460,	03-02-100-062-1461,	03-02-100-062-1462,
03-02-100-062-1463,	03-02-100-062-1464,	03-02-100-062-1465,	03-02-100-062-1466,
03-02-100-062-1467,	03-02-100-062-1468,	03-02-100-062-1469,	03-02-100-062-1470,
03-02-100-062-1471,	03-02-100-062-1472,	03-02-100-062-1473,	03-02-100-062-1474,
03-02-100-062-1475,	03-02-100-062-1476,	03-02-100-062-1477,	03-02-100-062-1480,
03-02-100-062-1481,	03-02-100-062-1482,	03-02-100-062-1483,	03-02-100-062-1484,
03-02-100-062-1485,	03-02-100-062-1486,	03-02-100-062-1487,	03-02-100-062-1488,
03-02-100-062-1489,	03-02-100-062-1490,	03-02-100-062-1491,	03-02-100-062-1493,
03-02-100-062-1496,	03-02-100-062-1497,	03-02-100-062-1498,	03-02-100-062-1501,
03-02-100-062-1502,	03-02-100-062-1503,	03-02-100-062-1504,	03-02-100-062-1505,
03-02-100-062-1506,	03-02-100-062-1507,	03-02-100-062-1508,	03-02-100-062-1509,
03-02-100-062-1510,	03-02-100-062-1511,	03-02-100-062-1512,	03-02-100-062-1513,
03-02-100-062-1514,	03-02-100-062-1516,	03-02-100-062-1517,	03-02-100-062-1518,
03-02-100-062-1519,	03-02-100-062-1520,	03-02-100-062-1521,	03-02-100-062-1522,
03-02-100-062-1525,	03-02-100-062-1526,	03-02-100-062-1527,	03-02-100-062-1528

and

03-02-100-061-0000 AFFECTS PARCEL 2 AND OTHER LAND

03-02-100-062-0000 AFFECTS CONDO UNITS

# UNOFFICIAL COPY

## LAS PROPERTY:

### PARCEL 1:

THE WEST 181.0 FEET OF THE EAST 993.0 FEET OF LOT 2 IN THE SUBDIVISION OF G. HECHINGER'S FARM, BEING A SUBDIVISION OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE WEST 331.0 FEET OF THE EAST 1324.0 FEET (EXCEPT THE SOUTH 202 FEET OF THE WEST 197 FEET THEREOF OF LOT 2 AS MEASURED ON THE SOUTH LINE THEREOF IN SUBDIVISION OF G. HECHINGER'S FARM IN SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

THE WEST 202.0 FEET OF THE WEST 197.0 FEET OF THE EAST 1324.0 FEET (EXCEPT THE SOUTH 160 FEET OF THE WEST 67 FEET THEREOF) OF LOT 2 AS MEASURED ON THE SOUTH LINE THEREOF IN SUBDIVISION OF G. HECHINGER'S FARM IN SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 210 Meadow Lane  
Wheeling, Illinois

PINS: 03-02-100-031-0000  
03-02-100-036-0000

(continued)

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## JELMJ PROPERTY:

LOT 2 IN WIELAND SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTIONS 2 AND 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 3, 1997 AS DOCUMENT 97734683, IN COOK COUNTY, ILLINOIS LESS AND EXCEPT THE FOLLOWING: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE NORTH 08 DEGREES 38 MINUTES 45 SECONDS EAST 431.16 FEET ALONG THE WEST LINE OF SAID LOT 2; THENCE NORTH 18 DEGREES 42 MINUTES 06 SECONDS EAST 548.70 FEET ALONG SAID WEST LINE TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 2, BEING ALSO A CURVING LINE CONCAVE TO THE NORTH, HAVING A RADIUS OF 22,988.28, A CHORD LENGTH OF 584.01 WHICH BEARS NORTH 88 DEGREES 26 MINUTES 26 SECONDS EAST, AND AN ARC LENGTH OF 584.03 FEET; THENCE NORTH 02 DEGREES 17 MINUTES 14 SECONDS WEST 5.00 FEET ALONG SAID NORTH LINE; THENCE NORTH 87 DEGREES 37 MINUTES 42 SECONDS EAST 539.39 FEET ALONG SAID NORTH LINE; THENCE SOUTH 88 DEGREES 58 MINUTES 58 SECONDS EAST 514.55 FEET ALONG SAID NORTH LINE; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 412.11 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 413.08 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 425.92 FEET TO THE SOUTH LINE OF SAID LOT 2; THENCE SOUTH 87 DEGREES 11 MINUTES 16 SECONDS WEST 1129.13 FEET ALONG SAID SOUTH LINE; THENCE SOUTH 02 DEGREES 48 MINUTES 44 SECONDS EAST 70.00 FEET ALONG SAID SOUTH LINE; THENCE SOUTH 87 DEGREES 11 MINUTES 16 SECONDS WEST 340.74 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING.

Property Address: Southwest corner of Lake Cook Road and Wolf Road  
Wheeling, Illinois

PINS: 03-02-100-051-0000