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Doc#: 1027217033 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/29/2010 10:04 AM Pg: 1 of 3

This Instrument Was Prepared By:
Pam Trombo
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117
Phone: 651-765-6400

Assignment of Mortgage

Dated: August 4, 2010

Loan#: 9100088773
Package#: 76529940
Document#: 1418240

For value received, the undersigned Federal Deposit Insurance Corporation as receiver for Park National Bank, Oak Park, Illinois by and through its undersigned attorney-in-fact under Limited Power of Attorney effective October 30, 2009 and recorded in Dallas County, TX on November 9, 2009 as Document Number 200900315211 (herein "Assignor") whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, Texas 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. Bank National Association (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, Wisconsin 54902 all interest under that certain Mortgage described as follows:
Real estate Mortgage dated: February 23, 2007
executed by Adel M Manalo and Diana F Manalo

TO/FOR: Park National Bank, Oak Park, Illinois

and recorded in Book _____ on Page(s) _____ As Document Number 0715933014 on June 8, 2007 of the official records of the County Recorder of Cook County, Illinois

MORTGAGE AMOUNT: \$26,500.00

**** This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

PIN: 09-15-410-055-1001

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 9235 W Ballard Rd, Des Plaines, IL 60016

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

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IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on **August 4, 2010**, but effective **October 30, 2009**.

**Federal Deposit Insurance Corporation as receiver
for Park National Bank, Oak Park, Illinois**

By:



**Kim Kintop, Mortgage Manager
ITS ATTORNEY-IN-FACT**

STATE OF Wisconsin)
COUNTY Milwaukee) SS

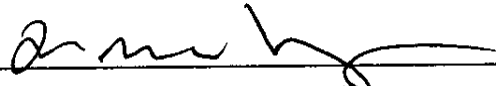


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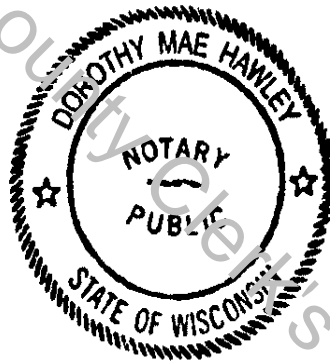


9100088773

Personally came before me on **August 4, 2010**, **Kim Kintop, Mortgage Manager of U.S. Bank National Association, the attorney-in-fact for Federal Deposit Insurance Corporation as receiver for Park National Bank, Oak Park, Illinois whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, Texas 75201**, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.



Dorothy Mae Hawley, Notary Public
My Commission expires: **September 16, 2012**



Notary Public's Office

UNOFFICIAL COPY**EXHIBIT "A"****5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

UNIT NO. 101 IN BELAVIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 175.0 FEET AS MEASURED ON NORTH AND SOUTH LINES THEREOF OF THE NORTH 238.50 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF OF THE FOLLOWING DESCRIBED TRACT, TO WIT: THAT PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON A LINE DRAWN PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION FROM A POINT IN THE SOUTH LINE THEREOF, 137.84 FEET EAST OF THE SOUTHWEST CORNER THEREOF, 731.81 FEET AS MEASURED ALONG PARALLEL LINE NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION; THENCE NORTH ON SAID LINE PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION, 658.93 FEET TO THE CENTER LINE OF VICTOR HIGHWAY COMMONLY KNOWN AS BALLARD ROAD; THENCE EASTERLY ON THE CENTER LINE OF SAID HIGHWAY, 600.77 FEET MORE OR LESS TO A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID QUARTER SECTION FROM A POINT IN THE SOUTH LINE THEREOF, 733.08 FEET EAST OF THE SOUTHWEST CORNER OF SAID SOUTH EAST 1/4; THENCE SOUTH ON SAID LINE PARALLEL WITH THE EAST LINE OF SAID QUARTER SECTION, 643.81 FEET MORE OR LESS TO POINT 731.91 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION; THENCE WEST ON A LINE PARALLEL WITH SOUTH LINE OF SAID QUARTER SECTION, 598.51 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 200907661 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.