

UNOFFICIAL COPY

BOX 178

NAME: HILL, SADIYAH
Loan#: 1002951836-FNF

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse, set over and deliver to ONEWEST BANK, FSB. (hereinafter called the Assignee), its successors and assigns, prior to 12/15/09, the following described mortgage:



Doc#: 1027340090 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2010 11:42 AM Pg: 1 of 2

Date: January 29, 2003 Amount of Debt: \$ 237,405.00

Mortgagor: SADIYAH HILL

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., its successors and/or assigns

Recorded on March 31, 2003 As Document 0030433100 In the Office of the Recorder/Registrar of COOK County Illinois, and described as follows:

UNIT NUMBER 2 IN THE 4619 S. PRAIRIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL 1: THE NORTH 33 FEET OF THE SOUTH 45 1/2 FEET OF LOT 13 (EXCEPT THE EAST 25 FEET THEREOF) IN STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021062875; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0021062875.

Permanent Real Estate Tax Number 20-03-322-028-1002
Commonly known as: 4619 S PRAIRIE AVE UNIT 2, CHICAGO, IL

60653

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

INDY

UNOFFICIAL COPY

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: [Signature]
Chamagne Williams Assistant Vice President

By: [Signature]
Brian Burnett Assistant Vice President

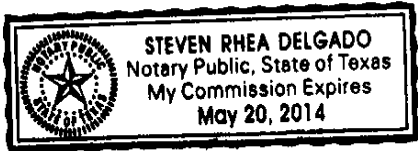
State of Texas)

County of SS. Travis)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Chamagne Williams and Brian Burnett, Authorized Signatories for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this 2nd day of September, 2010

[Signature]
Notary Public



Prepared by & RETURN TO:

[Signature]
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0936216