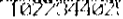


RELEASE OF MORTGAGE  
(ILLINOIS)  
("RELEASE")



Doc#: 1027344025 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/30/2010 10:36 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: NORTH PARK  
UNIVERSITY  
3225 W. FOSTER AVE  
CHICAGO, IL 60655  
ATTN: LESTER CARSTEN  
NAME AND ADDRESS OF PREPARER:

LESTER CARLSTROM,  
ON BEHALF OF  
NORTH PARK  
UNIVERSITY

**Above Space for Recorder's use only**

KNOW ALL MEN BY THESE PRESENTS, That NORTH PARK UNIVERSITY  
of the County of COOK and State of ILLINOIS, Mortgagee, DO  
HEREBY CERTIFY that a certain SECOND MORTGAGE dated the 27th day of OCTOBER  
2005, made by NORTH PARK UNIVERSITY, Mortgagor, to  
ELIZABETH K. GRAY AND MICHAEL C. HARRIS, and recorded as Document No. 0534653102 in Book  
at Page \_\_\_\_\_ in the office of \_\_\_\_\_ of COOK  
County, in the State of ILLINOIS, is, with the notes accompanying it, fully paid, satisfied, released and  
discharged. Mortgagee, for and in consideration of the payment of the indebtedness secured by the  
aforementioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby  
acknowledged, do \_\_\_\_\_ hereby REMISE, ~~RELEASE~~, CONVEY and QUIT CLAIM unto Mortgagor, its heirs, legal  
representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by  
the aforementioned instrument to the premises therein described as follows, situated in the County of COOK, in State of  
Illinois, to wit:

Permanent Real Estate Index Number(s): 13-11-217-035-1010

Address(es) of Real Estate: 3201 W. BALMORAL AVE CHICAGO IL 60625

together with all the appurtenances and privileges thereunto belonging or appertaining. The above referenced indebtedness is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness                      hand                      and seal                      , the day and year first above written.

## UNOFFICIAL COPY

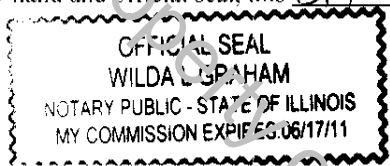
PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

W. H. Carlstrom (SEAL)  
LESTER H. CARLSTROM, DIRECTOR (SEAL)  
OF FINANCE, NORTH PARK  
UNIVERSITY

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

I, WILDA L. GRAHAM, a notary public in and for the said County, in the State  
aforesaid, DO HEREBY CERTIFY that LESTER CARLSTROM, DIRECTOR OF FINANCE  
FOR NORTH PARK UNIVERSITY, 3225 W. FOSTER, CHICAGO IL 60625  
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared  
before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as  
free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27<sup>th</sup> day of August, 2010.



Wilda L. Graham  
Notary Public

Commission expires 06/17/11

State of Illinois, County of \_\_\_\_\_ ss.

IMPRESS  
SEAL  
HERE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY  
CERTIFY that LESTER CARLSTROM personally known to me to be  
the DIRECTOR OF FINANCE of said corporation, and  
personally known to me to be the  
of said corporation and personally known to me to be the same persons whose names are subscribed  
to the foregoing instrument, appeared before me this day in person, and severally acknowledged that  
as such LESTER CARLSTROM and \_\_\_\_\_, they signed and  
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to the authority given by the Board of TRUSTEES of said corporation, as  
their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses  
and purposes therein set forth.

Given under my hand and official seal, this 27<sup>th</sup> day of August, 2010.

Commission expires June 17, 2010 Wilda L. Graham  
NOTARY PUBLIC

This instrument was prepared by LESTER CARLSTROM, NORTH PARK UNIVERSITY  
(Name and Address)

Mail this instrument to 3225 W. FOSTER AVE  
(Name and Address)

CHICAGO  
(City)

IL  
(State)

60625  
(Zip Code)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

# UNOFFICIAL COPY

EXHIBIT "A"

(Legal description)

PARCEL 1: UNIT 205 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NORTH PARK SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION, IN NORTHEAST  $\frac{1}{4}$  AND THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NOS 16 and 17 AND STORAGE SPACE NO 205 LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINE IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.