



Doc#: 1027349057 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2010 03:36 PM Pg: 1 of 3

After Recording Return To:
MELANIE J. HAUBNER
1520 W. BELLE PLAINE AVE #1
CHICAGO, IL 60613

[Space Above This Line For Recording Data]

SPECIFIC DURABLE POWER OF ATTORNEY

NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OBTAIN COMPETENT LEGAL ADVICE. THIS DOCUMENT RELATES ONLY TO ACTIONS RELATED TO ONE SPECIFIC PROPERTY ADDRESS AND DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL OR OTHER HEALTH-CARE DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

I, Steven C. Haubner with a current address of 1520 W. Belle Plaine Ave #1, Chicago, IL 60613, have made, constituted, and appointed, and by these presents do hereby make, constitute and appoint Melanie J. Haubner, whose current address is 1520 W. Belle Plaine Ave, #1, Chicago, IL 60613, my true and lawful attorney-in-fact ("Agent") to act for me and in my name, place and stead, to undertake and to do all lawful acts necessary to complete the purchase and/or financing and settlement of the following property:

Property Address: 1520 W. Belle Plaine Ave #1, Chicago, IL 60613
("Property") (LEGAL DESCRIPTION IS ATTACHED).

I hereby authorize my Agent to do all acts necessary and execute all documents necessary to obtain financing and borrow money on my behalf and to pledge the Property as security on my behalf for the following purposes:
(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

- Purchase the Property
- Refinance to pay off existing liens on the Property
- Improve, alter or repair the Property
- Establish a line of credit with the equity in the Property
- Withdraw cash equity from the Property

I hereby authorize my agent to sign all documents necessary to consummate the loan on my behalf, including but not limited to the execution, acknowledgment and delivery of all contracts, applications for credit, deeds, notes, deeds of trust, mortgages, settlement statements, Truth-In-Lending Act forms, Real Estate Settlement Procedures Act forms, any affidavits including but not limited to those relating to Fannie Mae, Freddie Mac, private investor, private mortgage insurance, title insurance, to receive federal, state, and investor required disclosures on my behalf, and any and all other documents or amendments thereto necessary to the purchase and/or encumbrance of the Property as fully and largely as I might or could do if acting personally.

UNOFFICIAL COPY

VA Loans Only: In the event my Agent applies for a loan on my behalf that is guaranteed by the Department of Veterans Affairs:


1. All or a portion of my entitlement may be used.
2. If this is a purchase transaction, the price of the Property is \$ N/A.
3. The amount of the loan to be secured by the Property is \$400,000 (including VA Funding Fee in amount if financed) at an initial rate of annual interest not to exceed 4.25% payable in monthly payments of approximately \$2500 each over 360 months.
4. I intend to use and occupy the Property as my home.
5. This specific power of attorney shall automatically expire 60 days from the date of this document unless revoked by my written revocation prior to said date.
6. I further authorize my Agent to execute any forms required by the Veterans Administration including but not limited to VA forms 1802, 1876, 1820, 1859 and any and all other documents or amendments thereto necessary to utilize my eligibility for VA Guaranty.

This Power of Attorney is effective immediately and revokes any previous powers of attorney granted by me relating to the Property only. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party has actual knowledge of the revocation. I agree to indemnify the third party for any claims that arise against the third party because of reliance on this Power of Attorney.

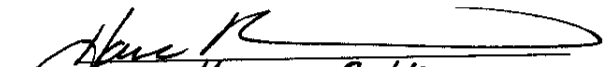
This Power of Attorney shall continue and remain in effect regardless of any incapacity or disability I may hereafter suffer.

I hereby ratify, confirm and declare that any act or thing lawfully done hereunder by my Agent shall be binding on myself and my heirs, legal and personal representatives, and assigns.

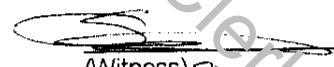
IN WITNESS HEREOF, I have set my hand this 7th day of August, 2010.



 Steven C. Howard




 (Witness) Hana Rollins



 (Witness) Shawn Brothers

STATE OF U.S. Army
 COUNTY OF FOB Fenty, Afghanistan

On this 7th day of August, 2010, before me, the undersigned Notary Public, personally appeared Steven C. Howard and Hana Rollins and Shawn Brothers known to be the individual described in and who executed the foregoing instrument and each duly acknowledged to me that they executed the same.



 Notary Public Seung K. Lee, CPT, JA
HMC 10CT, 101st DIV

THE ATTORNEY-IN-FACT OR AGENT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

UNOFFICIAL COPY

Title No.: 8934990

CHICAGO TITLE INSURANCE COMPANY

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0912026027, ID# 14-17-308-041-1002, BEING KNOWN AND DESIGNATED AS .

PARCEL 1: UNIT 1520-1 IN THE BELLE PLAINE VIEW CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOT 13 (EXCEPT THE WEST 10 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO BY DEED RECORDED AS DOCUMENT 10498959 FOR WIDENING ASHLAND AVENUE) IN BLOCK 6 OF ASHLAND ADDITION TO RAVENS WOOD, A SUBDIVISION OF THAT PART, SOUTHWEST OF GREEN BAY ROAD OF THE SOUTHWEST 14 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 325 FEET OF THE WEST 200 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 25, 2008 AS DOCUMENT NUMBER 0820745155, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0820745155.

BY FEE SIMPLE DEED FROM JB BELLE PLAINE, LLC AS SET FORTH IN DOC # 0912026027 DATED 04/22/2009 AND RECORDED 04/30/2009, COOK COUNTY RECORDS, STATE OF ILLINOIS.