SUBORDINATION OF FICIAL COPY

(ILLINOIS)

Mail to:

Harris N.A.

3800 Golf Rd., Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

1027350007 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/30/2010 12:42 PM Pg: 1 of 3

ACCOUNT # 6100242524

The above space is for the recorder's use only

COT 1025422

PARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded September 1st, 2006 and recorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0624441157 made by Vladimir Likhovid and Ilor. Yaschenko, BORROWER(S), to secure an indebtedness of ** \$78,000.00 ** and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of ILLINOIS, to wit:

Legal Description: See attached legal description

Permanent Index Number(s): 03-06-218-002-0000

Property Address: 4020 N HIGHLAND AVE, AR LDIGTON HEIGHTS, IL 60004

PARTY OF THE SECOND PART: BANK OF AMERICA, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust freed, shall be subject and subordinate to the lien of the Party of the Second Part dated the // day of Sepan per recorded in the Recorder's office of Cook County in the state of ILLINOIS as document No 102135006 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount pot to exceed ** \$370,000.00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: September 3rd, 2010

Kristin Kapinos, Underwriter

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This instrument was prepared by: Mark Glowa, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

| STATE OF ILLINOIS} | |
|--------------------|----|
| } | SS |
| County of COOK} | |

I, Arpan A. Shah, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Underwriter, of Harris N.A., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal on September 3rd, 2010

Arpan A. Snah, Notary

Commission Expires date of May 20th, 2014

SUBORDINATION OF LIEN
(ILLINOIS)

FROM:

Mail To: Harris N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

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UNOFFICIAL COPY

Legal Description

of premises commonly known as 4020 North Highland Avenue, Arlington Heights, IL 60004

LOT 59 IN TERRAMERE SUBDIVISION OF ARLINGTON HEIGHTS UNIT 2, BEING A SUBDIVISION OF THE NORTH HALF OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED February 21, 1979 AS DOCUMENT 24854386, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-06-218-002-0000

