



## **RELEASE OF MORTGAGE**

ATTENTION OWNER: FOR YOUR PROTECTION THIS RELEASE OF MORTGAGE SHALL BE FILED IN EITHER THE OFFICE OF THE RECORDER OF DEEDS OR THE OFFICE OF THE REGISTRAR OF TITLES: THIS RELEASE SHALL BE FILED IN WHICHEVER OFFICE THE MORTGAGE WAS ORIGINALLY FILED AFTER YOUR EXECUTION OF THE MORTGAGE. SUCH FILING WILL MAKE A PUBLIC RECORD OF YOUR RELEASE FROM THE OBLIGATIONS THEREUNDER.

Doc#: 1027356034 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/30/2010 11:51 AM Pg: 1 of 2

## LET IT BE PUBLIC RECORD SO THAT ALL MEN SHALL KNOW BY THIS INSTRUMENT THAT

NORTHWEST COMMUNITY CREDIT UNION, a corporation organized and existing under the laws of the State of Illinois, of Cook county, Illinois, for and in consideration of its receipt of payment of the indebtedness, which was secured by the mortgage hereinafter described, and its cancellation of all notes and promises which said mortgage secured, and for the sum of one dollar, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM DENO J. PANOUSIERES and GAIL M. PANOUSIERES, husband and wife, their successors and assigns, all the rights, title, interest or claim which NORTHWEST COMMUNITY CREDIT UNION acquired pursuant to the mortgage dated May 18, 2004, which mortgage was recorded in the Premises described by said mortgage as follows, and situated in Cook County, Illinois, to wit:

LOT 61 IN POLO RUN UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MARCH 21, 1986 AS DOCUMENT NUMBER 86-110531, IN COOK COUNTY, ILLINOIS.

Together with all appurtenances and privileges attached thereto.

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## **UNOFFICIAL COPY**

Permanent Real Estate Index Number:03-15-407-010-0000 Address of premises:690 Highgoal, Wheeling, IL 60090 In witness whereof our hands and seals, this 20<sup>th</sup> day of July,2010.

NORTHWEST COMMUNITY CREDIT UNION by:

West Jacob President

FIGHT Executive Vice President

This instrument was prepared by Candice K. Borkowicz 7400 Waukegan Rd.
Niles, IL 60714

STATE OF ILLINGIS )

COUNTY OF COOK )

I, the undersigned, a notary public in and for Cook County, Illinois, DO HEREBY CERTIFY that NICK BAVARO, personally known to me to be the President of NORTHWEST COMMUNITY CREDIT UNION, an Illinois corporation, and CANDICE K. BCRK DWICZ, personally known to me to be the Executive Vice President of NORTHWEST COMMUNITY CREDIT UNION, and personally known to me to be the same persons whose names are subscribed to the foregoing Release of Mortgage, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary of NORTHWEST COMMUNITY CREDIT UNION, they signed and delivered said Release of Mortgage and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of NORTHWEST COMMUNITY CREDIT UNION, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of July

2010.

OFFICIAL SEAL
JAMES G THOMPSON
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSIONIEMPIRES 012574011

NO PARY PUBLIC

RELEASE DEED BY NORTHV/EST COMMUNITY CREDIT UNION

an Illinois corporation

PLEASE MAIL TO

Miles, IL 60714