Doc#. 1027357018 fee: \$48.00 JNOFFC Att: 09/70/2010 08 19 AWPg: 1 of 1 *RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. M. Coffman 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

HARRIS NA RELEASE DEPARTMENT 3800 W. GOLF ROAD - STE # 300

SUBMITTED BY: Marcy J. Coffman

ROLLING MEADOWS IL 60008

Loan Number: 6100229576 NA

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MOINUDDIN S Q JADRI AND RASHEEDA QUADRI

Original Mortgagee(S): HARRIS, N.A.

Original Instrument No: 0611708129 Date of Note: 04/07/2006 Original Recording Date: 04/27/2006

Property Address: 6435 N. WHIPPLE CHICAGO, II 60645

Legal Description: THE SOUTH 1/2 OF LOT 16 IN FLOCK 3 IN SACRAMENTO ADDITION TO ROGERS PARK, BEING ASUBDIVISION OF THE WEST 15 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-36-323-055-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/29/2010. ST Closts

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 09/29/2010 by Debbie Smith, Vice President of Harris N.A. on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL"
Morey I Coffinso
fotory Protect Space of State
by Commission Express 18079006

Notary Public: Marcy J. Coffman

My Commission Expires:

12/29/2013 Resides in: Cook