UNOFFICIAL C

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** 

the following described real estate, to-wit:

NOTICE AND CLAIM OF LIEN

[X] INITIAL LIEN [ ] RENEWAL

DATE OF INITIAL LIEN

1027311080 Fee: \$38.00 Eugene "Gene" Moore Cook County Recorder of Deeds

Date: 09/30/2010 11:35 AM Pg: 1 of 1

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Fumily Services, and my successors in office, hereby claim and intend to hold a lien on

Lot Nine (9) in Block Two (2) in Chicago Title and Trust Thrid (3rd) Addition to Summit, in the East Hlaf (E 1/2) of the Southeast Quarter (SE 1/4) of Section Twelve (12), Township Thirty-eight (38) North, Range Twelve (12), East of the Third Principal Meridian in Cook County, Illinois.

Commonly Known As: 5415 S. 72rd Court, Summit, IL 60501

PIN: 18-12-412-008-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: MARY VUKOVICH

CASE ID #:

<u>91-030-078892</u>

ADDRESS: Manorcare of Hinsdale, 600 W Ogden Avenue, Hinsdale, IL 60521-3196

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

State of Illinois

County of Cook

Illinois Dept. of Healthcare and **Family Services** 

**Bureau of Collections** 

**Technical Recovery Section** 32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412 , Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

Given under my hand and

HFS 237 (R-10-2006)

IL478-0208