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Doc#: 1027312166 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2010 01:59 PM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

10-043760

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

WELLS FARGO BANK, N.A.
PLAINTIFF,

-vs-

SANDRA Y. JACKSON; ASCOT PLACE
ASSOCIATION; CAPITAL ONE BANK
(USA), N.A. F/K/A CAPITAL ONE BANK;
PALISADES COLLECTION, LLC; ARROW
FINANCIAL SERVICES, LLC; NORTHERN
ILLINOIS GAS COMPANY D/B/A NICOR
GAS CO.; ACCION CHICAGO, INC.;
PRAMCO IV, LLC; PRUDENTIAL BIROS
REAL ESTATE; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS
DEFENDANTS

NO. 10 CH 41223

**NOTICE OF FORECLOSURE
LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on September 22nd, 2010, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Sandra Y. Jackson

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Sandra Y. Jackson to World Savings Bank, FSB and recorded September 27, 2004 as Document No. 0427105278 in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT 1533-3 AND P-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ASCOT PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99759256, IN THE NORTH HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1533 Bonnie Brae Place, Unit 3, River Forest, IL 60305

Permanent Index No.: 15-01-205-065-1010; 15-01-205-065-1014

3. Parties against whom foreclosure is sought:

Sandra Y. Jackson; Ascot Place Association; Capital One Bank (USA), N.A. f/k/a Capital One Bank; Palisades Collection, LLC; Arrow Financial Services, LLC; Northern Illinois Gas Company d/b/a Nicor Gas Co.; Accion Chicago, Inc.; Pramco IV, LLC; Prudential Biros Real Estate; Unknown Owners and Non-Record Claimants

SIGNATURE: _____



Attorney of Record

Property of Cook County Clerk's Office

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PREPARED BY AND MAIL TO:

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(IN COOK COUNTY: MAIL TO BOX 254)

Cook County Clerk's Office

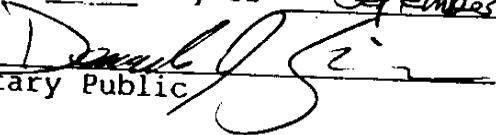
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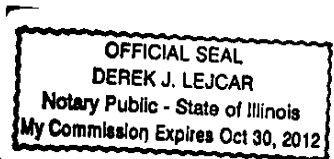
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



Signed and Sworn to before me
this 21 day of September, 2010.


Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE