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2925 Country Drive
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Doc#: 1027315015 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2010 08:29 AM Pg: 1 of 3

This Instrument Was Prepared By:
Pam Trombo
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117
Phone: 651-765-6400

Assignment of Mortgage

Dated: August 30, 2010

Loan#: 9100095851
Package#: 76589719
Document#: 1473738

For value received, the undersigned Federal Deposit Insurance Corporation as receiver for Park National Bank, Oak Park, Illinois by and through its undersigned attorney-in-fact under Limited Power of Attorney effective October 30, 2009 and recorded in Dallas County, TX on November 9, 2009 as Document Number 200900315211 (herein "Assignor") whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, Texas 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. Bank National Association (herein "Assignee") whose address is 1850 Osborn Avenue, Oshkosh, Wisconsin 54902 all interest under that certain Mortgage described as follows:
Real estate Mortgage dated: August 14, 2007
executed by Sylvia Schuman

TO/FOR: Park National Bank, Oak Park, Illinois

and recorded in Book _____ on Page(s) _____ As Document Number 0723302268 on August 21, 2007 of the official records of the County Recorder of Cook County, Illinois

MORTGAGE AMOUNT: \$132,000.00

**** This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

PIN: 10-31-213-069-1061

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 6807 N Milwaukee Ave #704, Niles, IL 60714

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

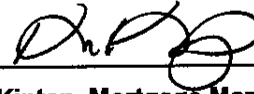
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IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on **August 30, 2010**, but effective **October 30, 2009**.

**Federal Deposit Insurance Corporation as receiver
for Park National Bank, Oak Park, Illinois**

By:



**Kim Kintop, Mortgage Manager
ITS ATTORNEY-IN-FACT**

STATE OF **Wisconsin**)
COUNTY **Milwaukee**) SS

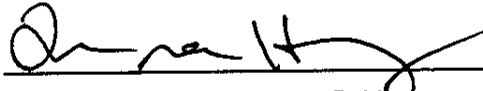


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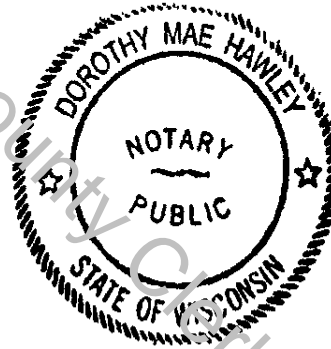


9100095851

Personally came before me on **August 30, 2010**, **Kim Kintop, Mortgage Manager of U.S. Bank National Association, the attorney-in-fact for Federal Deposit Insurance Corporation as receiver for Park National Bank, Oak Park, Illinois whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, Texas 75201**, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.



Dorothy Mae Hawley, Notary Public
My Commission expires: **September 16, 2012**



PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY**EXHIBIT "A"**

162 West Hubbard Street
 Chicago, Illinois 60610
 www.oconnortitle.com

Telephone: 312 527 4700
 Fax: 312 527 0700
 orders@oconnortitle.com

Property: 6807 North Milwaukee Avenue, Niles, Illinois 60714 **County:** Cook

Legal Description: Parcel 1: Unit 704 in the Eagle Point of Niles Condominiums II as delineated on a survey of the following described Real Estate: Part of Lot 2 in Przybylo's Eagle Point Resubdivision being a Subdivision of part of the East Fractional 1/2 of Section 31, Township 41 North Range 13 East of the Third Principal Meridian, described as follows: Commencing at the Northeast Corner of said Lot 2; thence South 55 degrees 13 minutes 17 seconds West, 432.44 feet along the Northwesterly Line of said Lot 2; thence South 37 degrees 0 minutes 22 seconds East 170.45 feet; thence South 52 degrees 59 minutes 38 seconds West, 22.00 feet; thence South 37 degrees 0 minutes 22 seconds East, 36.42 feet; thence North 52 degrees 59 minutes 38 seconds East, 30.81 feet to the point of beginning; thence North 55 degrees 13 minutes 29 seconds East, 109.67 feet; thence South 34 degrees 46 minutes 31 Seconds East, 200.81 feet; thence South 10 degrees 13 minutes 29 seconds West, 5.60 feet; thence South 55 degrees 13 minutes 29 seconds West, 104.55 feet; thence North 37 degrees 00 minutes 22 seconds West, 29.78 feet; thence North 34 degrees 46 minutes 31 seconds West, 175.01 feet to the point of beginning, in Cook County, Illinois, which survey is attached as exhibit "A" to the Declaration recorded February 3, 2003 as Document Number 0030163596, as may be amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2: The Exclusive right to use of indoor parking Space P-71 and P-34 and Storage Space S-71 and S-34 and limited common elements as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 0030163596, as may be amended from time to time.

Parcel 3: Easements for ingress and Egress as described in Declaration of Easements, Covenants and Restrictions relating to the Eagle Point on Niles Condominiums Master Association recorded June 27, 2002 as Document No. 0020716440, as amended from time to time.

Permanent Index 10-31-213-069-1061
Number(s):



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