UNOFFICIAL COR

Doc#: 1027331099 Fee: \$48.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/30/2010 02:50 PM Pg: 1 of 7

WHEN RECORDED MAIL TO:

FIDELITY NATIONAL TITLE

Attn: Kelli J. Vos

1 East Washington Street, Ste. 450

Phoenix, AZ 85004

Escrow No. Z1007485-KJV

LTIC # 11837001

DO NOT REMOVE THIS COVER SHEET. IT IS NOW PART OF THE RECORDED DOCUMENT.

County Clark's Office DOCUMENT TO BE RECORDED: ASSEMMENT OF LEASE

Address of Real Estate: 1501 River Oaks Dr.

Calumet City, IL **Cook County** Store #21545

Tax Parcel No.(s):29-24-200-039-0000

This Document was prepared by: Taco Bell Corp. 1 Glen Bell Way Irvine, CA 92618

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PREPARED BY: TACO BELL CORP. 1 GLEN BELL WAY IRVINE, CA 92618

WHEN RECORDED, RETURN TO:

FIDELITY NATIONAL TITLE
1 EAST WASHINGTON STREET, SUITE 450
PHOENIX, AZ 85004
ATTN: KELLI VOS

ASSIGNMENT OF LEASE

THIS ASSIGNMENT OF LEASE ("Assignment") is dated as of June 1, 2010 by and between Taco Bell of America, Inc., a Deliware corporation, whose mailing address is 1 Glen Bell Way, Irvine, CA 92618 ("Assignor"), and Taco Bell Corp., a California corporation, whose mailing address is 1 Glen Bell Way Irvine, CA, 92618 ("Assignee").

WHEREAS, Assignor leases certain premises generally known as Taco Bell Unit No. 21545 located at 1501 River Oaks Drive, Calumet City, IL 60409 (the "Premises"), more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference, pursuant to a lease dated June 20, 2003, (the "Lease") by and between KRC Calumet City 836, Inc. as landlord and Taco Bell of America as tenant;

WHEREAS, a Memorandum of Lease dated March 24, 2501 was recorded in the official land records of Cook County, State of Illinois as Document No. 0416239096, on June 11, 2004;

WHEREAS, Assignor desires to assign, and Assignee desires to acquire Assignor's interest in and to the Premises and the Lease;

NOW, THEREFORE, Assignor and Assignee hereby agree as follows:

- 1. Assignor assigns to Assignee all Assignor's right, title and interest in and to the Lease.
- 2. Assignee hereby assumes all of the terms and conditions of the Lease and will perform and observe all the covenants and conditions therein contained on Assignor's part to be performed and observed.
- 3. This Assignment shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

REAL ESTATE TRANSFER TAX

39833

Galumet City • City of Homes \$ 2184

REAL ESTATE TRANSFER TAX

9834

Galumet City • City of Homes \$ 2004

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IN WITNESS WHEREOF, the parties hereto have duly executed this Assignment as of the dates set forth below.

ASSIGNOR:

TACO BELL OF AMERICA INC.

a Delaware corporation

% By:__

Scott Catlett

Its: Attorney-In-Fact Date: June 1, 2010

ASSIGNEE:

TACO BELL CORP.

a California corporation

1 By:_

Scott Catlett

Its: Attorney-In-Fact Date: June 1, 2010

SEND SUBSEQUEST TAX BILL TO:

Taco Bell Corp.

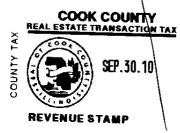
c/o Taco Bell Store No. 21545

P.O. Box 35370

Louisville, KY 40232-5370









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COMMONWEALTH OF KENTUCKY

COUNTY OF JEFFERSON

On the 15th day of June, 2010 before me the undersigned, a Notary Public in and for said State, personally appeared Scott Catlett, personally known to be or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the incrument, the individual, or the person upon behalf of which the individual acted, executed the instrument and that such individual made such appearance before the undersigned in the City of Louisville, Jefferson County, State of Kentucky.

> IN WITNESS WHEREOF, I hereunto set my hand and official seal NO1.

NOTARY PUBLIC

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UNOFFICIAL COPY

COMMONWEALTH OF KENTUCKY

COUNTY OF JEFFERSON

On the _______ day of June, 2010 before me the undersigned, a Notary Public in and for said State personally appeared Scott Catlett, personally known to be or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument and that such individual made such appearance before the undersigned in the City of Louisville, Jefferson County, State of Kentucky.

IN WITNESS WHEREOF I hereunto set my hand and official seal

NOTARY PUBLIC

SEA!

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PARCEL 1A:

LOTS 6 AND 7 (EXCEPT THE WEST 75.00 FEET THEREOF) IN VENTURE URBAN SUBDIVISION, BEING A RESUBDIVISION OF LOT 3 (EXCEPTING THEREFROM THAT PART TAKEN FOR ADDITIONAL RIGHT-OF-WAY FOR 159TH STREET IN CASE NO. 80L10516 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS) AND LOT 4 OF THE RESUBDIVISION OF LOT 2 IN RIVER OAKS WEST UNIT NO. 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID VENTURE URBAN SUBDIVISION RECORDED JULY 22, 1981 AS DOCUMENT 25944971, IN COOK COUNTY, ILLINOIS BEING MORE PARTICULARLY DESCRIBED AS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 6 ON THE SOUTH LINE OF 1597H STREET AS WIDENED; THENCE SOUTH 00 DEGREES 00 MINUTES 56 SECONDS EAST 162.63 FEET ALONG THE EAST LINE OF SAID LOT 6; THENCE SOUTH 34 DEGREES 50 MINUTES 43 SECONDS WEST 36.38 FEET ALONG THE SCOTHEASTERLY LINE OF SAID LOT 6 TO A POINT ON A CURVE; THENCE NORTHWESTERLY ALONG SAID CURVE CONVEX TO THE NORTHEAST HAVING A RADIUS OF 111.25 FEET, AN ARC DISTANCE OF 67.75 FEET (70.02 FEET MEASURED) ALONG THE SOUTHERLY LINE OF SAID LOT 6; THENCE NORTH 89 DEGREES 32 MINUTES 52 SECONDS WEST 141.39 FEET ALONG THE SOUTH LINE OF SAID LOT 6 AND SAID LOT 7 TO THE EAST LINE OF THE WEST 75.00 FEET OF SAID LOT 7; THENCE NORTH 00 DEGREES 07 MINUTES 08 SECONDS EAST 181.33 FEET (181.42 FEET MEASURED) TO THE SOUTH LINE OF 159TH STREET AS WIDENED: THENCE SOUTH 87 DEGREES 00 MINUTES 58 SECONDS EAST 192.07 FEET ALONG THE SAID SOUTH LINE OF 159TH STREET AS WIDENED, TO THE POINT OF DEGINNING.

PARCEL 2:

THE RECIPROCAL AND NON-EXCLUSIVE EASEMENT, PRIVILEGES OF INGRESS AND EGRESS, PARKING AND FOR UTILITY AND MAINTENANCE PURPOSES CREATED AND GRANTED AS AN APPURTENANCI TO PARCEL 1A ABOVE BY THAT CERTAIN CONSTRUCTION, OPERATION AND &CCIPROCAL EASEMENT AGREEMENT DATED AS OF THE 20TH DAY OF AUGUST 1973 BY AND BETWEEN THE MAY DEPARTMENT STORES COMPANY AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 21, 1964 AND KNOWN AS TRUST NUMBER 21073, RECORDED ON AUGUST 30, 1973 AS DOCUMENT NUMBER 22460033.

AS AMENDED BY FIRST AMENDMENT TO CONSTRUCTION OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED JULY 24, 1981 AS DOCUMENT 25948606;

AND AS AMENDED BY SECOND AMENDMENT RECORDED AS DOCUMENT 27499192 AT THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY,

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ILLINOIS

AS AMENDED AND SUPPLEMENTED IN, ON, OVER, UPON, AND UNDER CERTAIN ADJOINING REAL PROPERTY THEREIN MORE PARTICULARLY DESCRIBED, TOGETHER WITH ALL THE RIGHTS, POWERS, AND PRIVILEGES AND BENEFITS UNDER SAID EASEMENTS AGREEMENT ACCORDING TO THE OWNER, OF SAID PARCEL 1A ITS SUCCESSORS, LEGAL REPRESENTATIVES AND ASSIGNS;

AND FURTHER AMENDED BY THIRD AMENDMENT TO CONSTRUCTION, OPERA FION AND RECIPROCAL EASEMENT AGREEMENT DATED AS OF NOVEMBER 3, 1992 AND RECORDED NOVEMBER 24, 1992 AS DOCUMENT 92883834, ALL IN COOK COUNTY, ILLINOIS.

Store No. 21545 1501 River Oaks Dr. Calumet City, IL.