

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO HOME MORTGAGE



When Recorded Return To:
LIEN RELEASE DEPT.
WELLS FARGO HOME MORTGAGE
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE, WI 53224

Doc#: 1027331105 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/30/2010 03:32 PM Pg: 1 of 2



RELEASE OF MORTGAGE

WFHM - CLIENT 512 #: 10114932 "HASSAN" Lender ID: 223175 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSB fka WORLD SAVINGS BANK FSB holder of a certain mortgage, made and executed by HASSAN M HASSAN AND BASMA HASSAN, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois. Dated: 07/28/1998 Recorded: 08/26/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98-761799, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 66 FEET 9 INCHES OF THE EAST 150 FEET OF THE EAST 1/2 OF LOT 29 IN FREDERICK H. BARTLETT'S AERO FIELDS, BEING A SUBDIVISION OF SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHEAST 1/4 OF SAID SECTION 33, (EXCEPT PART THEREOF DEDICATED FOR COOK COUNTY, ILLINOIS ON DECEMBER 5, 1922, BOOK 175 OF PLATS PAGE 20), IN COOK COUNTY, ILLINOIS. ✓

Assessor's/Tax ID No. 19-33-406-065-0000 ✓
Property Address: 8536 S LAMON, BURBANK, IL 60459 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK, N.A. successor by merger to WACHOVIA MORTGAGE, FSB fka WORLD SAVINGS BANK, FSB
On September 16th, 2010

By: 
Andrea Torres, Vice President Loan
Documentation

~~Yes~~
~~No~~
~~Yes~~
~~Yes~~
~~No~~

