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		Doc#:	1027	334030 Fee: \$38.	<b>00</b> n.00			
UCC FINANCING STATEMENT AMENDMEN FOLLOW INSTRUCTIONS (front and back) CAREFULLY		"Gene"	Moore of Deeds					
A. NAME & PHONE OF CONTACT AT FILER [optional] Phone (800) 331-3282 Fax (818)	Date: 09	9/30/201	10 11:12 AM Pg: 1 of					
The state of the s								
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 14663 MERCH	HANTS & MA							
CT Lien Solutions 25459622				, and the second se				
P.O. Box 29071								
Glendale, CA 91209-9071								
	1							
		THE ABOVE	SPACE IS	FOR FILING OFFICE USE O	NLY			
1a. INITIAL FINANCING STATEMEN (FILE # 1021434079 08/02/10 CC IL Cook+			☐ to b	FINANCING STATEMENT AN a filed [for record] (or recorded AL ESTATE RECORDS.				
2. TERMINATION: Effectiveness of the Fina. cin/, Statement identified above								
3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable .aw.								
4. ASSIGNMENT (full or partial): Give name of assignee in it in it or 7th				<del> </del>				
5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debt.  Also check one of the following three boyes and provide appropri; to it for		ared Party of record. Check only <u>on</u> a 6 and/or 7	e of these	two boxes.				
Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate ir iormation in items 6 and/or 7.  CHANGE name and/or address: Give current record name in item 6a or 6b, at o give new of the following three boxes and provide appropriate in item 6a or 6b.  DELETE name: Give record name  ADD name: Complete item 7a or 7b. and also item 7c; also complete items 7d-7g (if applicable)								
6. CURRENT RECORD INFORMATION:					······································			
69 ORGANIZATION'S NAME G2 PROPERTIES, LLC	(',							
OR Gb. INDIVIDUAL'S LAST NAME	FIRST NAME	)	MIDDLE N	AME.	SUFFIX			
		4/2"						
7. CHANGED (NEW) OR ADDED INFORMATION:		77		··	<u> </u>			
7a. ORGANIZATION'S NAME								
G2 PROPERTIES, LLC	In the second							
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	(0)	MIDDLE N	AME	SUFFIX			
7c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY			
871 E. STATE PARKWAY	SCHAU	MBURG		60173	USA			
7d. SEE INSTRUCTION   ADD1. INFO RE   7e. TYPE OF ORGANIZATION   ORGANIZATION   I I C	7f. JURISDICTIO			ZATI NAL ID#, if any				
ORGANIZATION LLC	<u> </u>	IL	0215	56/	NONE			
8. AMENDMENT (COLLATERAL CHANGE): check only one box.  Describe collateral deleted or added, or give entire restated collater				(C)				
	PARCEL 1: LOT 2 IN S.D.K. SUBDIVISION ACCORDING TO THE PLAT OF RESUBDIVISION FILED MARCH 6, 1979 AS DOCUMENT NO. LR-3079326, BEING A RESUBDIVISION OF LOT 15 IN RESUBDIVISION OF PART OF OUTLOT 'D' IN							
SCHAUMBURG INDUSTRIAL PARK, AS RECORDED JUNE 10, 1969 AS DOCUMENT NO. 20866510 AND FILED WITH THE								
REGISTRAR OF DEEDS UNDER TORRENS REGISTRATION NUMBER LR-2455597, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, PART OF THE NORTHEAST 1/4 OF SECTION 11, PART OF THE SOUTHWEST 1/4 OF								
SECTION 12, PART OF THE NORTHWEST 1/4 OF SECTION 13, AND PART OF THE NORTHEAST 1/4 OF SECTION 14,								
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND DRIVEWAY PURPOSES FOR THE BENEFIT OF PARCEL 1, AS								
GRANTED AND MORE SPECIFICALLY SET FORTH IN THE GRANT OF EASEMENT RECORDED SEPTEMBER 10, 2009 AS DOCUMENT NO. 0925329030, OVER THE EAST 12 FEET OF LOT 1 IN S.D.K. SUBDIVISION, AFORESAID. PARCEL 3:								
NON-EXCLUSIVE EASEMENT FOR ACCESSING, ETC. WATER LINE PURPOSES FOR THE BENEFIT OF PARCEL 1, AS								
GRANTED AND MORE SPECIFICALLY SET FORTH IN THE WATER LINE JOINT OBLIGATION AND USE AGREEMENT RECORDED JANUARY 29, 2010 AS DOCUMENT NO. 1002918059, OVER PART OF LOT 1 IN S.D.K. SUBDIVISION,								
AFORESAID.								
g Continued on addendum. F RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.								
98. ORGANIZATION'S NAME MERCHANTS AND MANUFACTURERS I								
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	1	MIDDLE N	AME	SUFFIX			
10. OPTIONAL FILER REFERENCE DATA					<u> </u>			
25459622 Debtor Name: G2 Properties, LLC	; G2 Pi	roperties, LLC						

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

INTA

Prepared by CT Lien Solutions, P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3262 1027334030 Page: 2 of 2

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ĥΟ	CC FINANCING STATEMEI	NT AMENDMEN	T ADDENDUM	
11 1	INITIAL FINANCING STATEMENT FILE			
	21434079 08/02/10			
	NAME OF PARTY AUTHORIZING THIS AMEN	<u> </u>		
3 F	129 ORGANIZATION'S NAME MERCHANTS AND M			
OR •	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX	
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