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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 6	662-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	15715 BANK FINANCIAL
CT Lien Solutions P.O. Box 29071	25460931
Glendale, CA 91209-9071	ILIL FIXTURE
File with: CC IL Co	ok+, IL



Doc#: 1027334038 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/30/2010 11:34 AM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

						4111			
1. D	EBTOR'S EXACT FUL	L LEGAL NAME	insert only one debtor name (1a	a or 1b) - do not abbreviate o	or combine names				
OR	1a. ORGANIZATION'S NA COLFAX SH		PERTIES, L.L.C., A	AN ILLINOIS LIV	IITED LIABII	LIT	Y COMPANY		•
OK	16. INDIVIDUAL'S LAST I	NAME	Ox	FIRST NAME	MI	IDDLE (NAME	SUFF	FIX
	AAII ING ADDRESS 227 S. FAIRF	IELD AVE	(C	CHICAGO	ST J	L	POSTAL CODE 60655		NTRY SA
1d. <u>§</u>	SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	18. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGAI	1.6		ANIZATIONAL ID#, if any 415978		NONE
2. A	DDITIONAL DEBTOR'S	S EXACT FULL L	EGAL NAME - insert only one de	ebtor name (2a or 2b) - do no	ot abbreviate or com	bine n	ames		
OR	2a. ORGANIZATION'S NA			Co.					
	2b. INDIVIDUAL'S LAST I	NAME		FIRST NAME	MI	DOLE	NAME	SUFF	FIX
2c. 1	AAILING ADDRESS		. `	CITY	ST	ATE	POSTAL CODE	COU	NTRY
2d. §	SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGAI	NIZ TION 26	ORG.	ANIZATIONAL ID #, if any		NONE
3. S			TOTAL ASSIGNEE of ASSIGNO	R S/P) - insert only <u>one</u> sec	ured party narlie Ca	or 3b))		
OR	BANKFINAN		.B.		1	S			
UK	3b. INDIVIDUAL'S LAST N	NAME		FIRST NAME	MI	DDLE I	AME	SUFF	FIX
	W060 NORT	H FRONT	AGE ROAD	BURR RIDGE	ST II	ATE	POST/1 CODE 60527	COLU	NTRY SA

4. This FINANCING STATEMENT covers the following collateral:

All Equipment and Fixtures whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds) for Property located at 8114-8116 S. Kingston Ave. and 8125-8127 S. Colfax Ave., Chicago, IL 60617. PIN: 21-31-118-022-0000 and 21-31-120-006-0000.



		<u>осо</u> 2 ош s
5. ALTERNATIVE DESIGNATION [if applicable]	LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/	BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING
This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	[for record] (or recorded) in the REAL 7. Check to REQUEST SEAL [If applicable] [ADDITIONAL FEE]	RCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA		
25460931	(JR) Joshua Ronkowski	301 / 842 / 100204/7//3

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

Prepared by CT Lien Solutions, P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

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DLLOW INSTRUCTIONS (front and b								
NAME OF FIRST DEBTOR (1a or 1b Tea, ORGANIZATION'S NAME) ON RELA	TED FINANCING STATEN	MENT					
						,		
9b. INDIVIDUAL'S LAST NAME	FIRST	NAME	MIDDLE NAME, SUFFIX			i de la companya de La companya de la co		
MISCELLANEOUS						•		
460931-IL-31								
N _C								
715 BANK FINANCIAL	0							
		,	oshua Bonkowski			R FILING OFFICE USE	ONLY	
ADDITIONAL DEBTOR'S EXACT F	ULL LEGAL	ME - insert only one na	ame (11a or 11b) - do not	abbreviate or combi	ne name:	3		
THE ON WEST OF STATE		Ox						
11b. INDIVIDUAL'S LAST NAME		C	FIRST NAME		MIDDLE	NAME	SUFFE	(
: MAILING ADDRESS		C	CITY		STATE	POSTAL CODE	COUN	TRY
I. <u>SEE INSTRUCTION</u> ADD'L INFO		PE OF ORGANIZATION	1 If. JUPICE ICTION OF ORG	ANIZATION	11g. OR	GANIZATIONAL ID #, if	any	
DEBTOR	IION		<u>C</u>				[NON
ADDITIONAL SECURED PAR	TY'S or	ASSIGNOR S/P's NA	ME - insert onl ⁻ , <u>o</u> n <u>o</u> name	e (12a or 12b)				
12a. ORGANIZATION'S NAME			Y/Ox			•		
12b. INDIVIDUAL'S LAST NAME			FIRST NAME		MIDDLE	NAME	SUFFI	(
MAILING ADDRESS		•	СПҮ		STATE	POSTAL CODE	COUN	ry
					i			
This FINANCING STATEMENT covers collateral or is filed as a X fixture filir	timber to b	e cut or as-extracted	16. Additional collateral desc	ription:	0,			
<u> </u>	•							
Description of real estate:								
escription: PARCEL 1: THE F ND LOT 6 IN BLOCK 2 IN TH						1/0		
) 10, BOTH INCLUSIVE IN C	HARLES	RINGERS'				0		
OUTH SHORE ADDITION, B IE EAST 1/2 OF THE SOUTI	HWEST 1	/4 OF THE						
ORTHWEST 1/4 OF SECTION ORTH, RANGE 15, EAST OF	N 31, TO THE TH	WNSHIP 38 RD PRINCIPAL						
ERIDIAN, (EXCEPT THE SO KEN FOR WIDENING EAS	UTH 33 F	EET THEREOF						
DUNTY ILLINOIS. PARCEL	2: LOT 25	AND SOUTH						
ALF OF LOT 26 IN BLOCK 4 EING A SUBDIVISION OF PA								
HE SOUTHEAST 1/4 OF THE ECTION 31, TOWNSHIP 38 I								
THE THIRD PRINCIPAL M								
Name and address of a RECORD OWNER (if Debtor does not have a record interes		cribed real estate				f m <	* 7	-
			17. Check <u>only</u> if applicable a	nd check <u>onty</u> one box.				
			Debtor is a Trust or	Frustee acting with resp	ect to prop	erty held in trust or	Deceden	t's Estate
			18. Check only if applicable a	nd check <u>only</u> one box.				
			Debtor is a TRANSMITTI					
			Filed in connection with a	Manufactured-Home T	ransaction			
			Filed in connection with a	Dublic Einenes Tresse	ection			

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· · · · · · · · · · · · · · · · · · ·	ENT ADDENDUM ack) CAREFULLY				
9. NAME OF FIRST DEBTOR (1a or 1b		EMENT			
9a. ORGANIZATION'S NAME					
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX		,	
0. MISCELLANEOUS					
25460931-IL-31 15715 BANK FINANCIAL					
File with: CC IL Cook+, IL 301	/ 842 / 1902044743 (JB)	Joshua Bonkowski	THE ABOVE SPACE IS F	OR FILING OFFICE U	SE ONLY
11. ADDITIONAL DEBTOR'S EXACT F	ULL LEGAL MANE - insert only one	name (11a or 11b) - do not abb	reviate or combine name	es	
11a. ORGANIZATION'S NAME	Ox				
11b. INDIVIDUAL'S LAST NAME	C	FIRST NAME	MIDDLI	E NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTION</u> ADD'L INFO ORGANIZAT DEBTOR		1f. JUPICIPICTION OF ORGANI	ZATION 11g. O	RGANIZATIONAL ID #	t, if any
2. ADDITIONAL SECURED PAR	TY'S or ASSIGNOR S/P's	NAME - insert on'y one name (1)	2a or 12b)		
12a, ORGANIZATION'S NAME		1//			
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLI	E NAME	SUFFIX
12c. MAILING ADDRESS		СІТУ	STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers collateral or is filed as a fixture filin	timber to be cut or as-extracted	16. Additional collateral descripti	on:		
4. Description of real estate:		į			
		l l			
COUNTY, ILLINOIS. Parcel	ID: 21-31-118-022-0000				
COUNTY, ILLINOIS. Parcel	I ID: 21-31-118-022-0000			Trico	
COUNTY, ILLINOIS. Parcel	ID: 21-31-118-022-0000				
COUNTY, ILLINOIS. Parcel	ID: 21-31-118-022-0000				
COUNTY, ILLINOIS. Parcel and 21-31-120-006-0000	R of above-described real estate				
COUNTY, ILLINOIS. Parcel and 21-31-120-006-0000	R of above-described real estate	17. Check only if applicable and o	zheck <u>only</u> one box.		
COUNTY, ILLINOIS. Parcel and 21-31-120-006-0000	R of above-described real estate	Debtor is a Trust or Trus	check <u>only</u> one box. tee acting with respect to pro		
COUNTY, ILLINOIS. Parcel and 21-31-120-006-0000	R of above-described real estate	Debtor is a Trust or Trust 18. Check only if applicable and of	check <u>only</u> one box. tee acting with respect to pro check <u>only</u> one box.		
COUNTY, ILLINOIS. Parcel and 21-31-120-006-0000	R of above-described real estate	Debtor is a Trust or Trus	check <u>only</u> one box. tee acting with respect to pro check <u>only</u> one box. UTILITY	perty held in trust	