## **UNOFFICIAL COPY**

File No: W10-3359

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1027339080 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/30/2010 03:41 PM Pg: 1 of 2

For value received, Rank of America, N.A. hereby sells, assigns and transfers to Wells Fargo Bank, N.A., as Trustee for the Helders of the Banc of America Alternative Loan Trust 2005-7, Mortgage Pass-Through Certificates, Series 2005-7, its successors and assigns, all right, title and interest in and to a certain mortgage executed by Rosalyn A. Miller to Bank of America, N.A., dated June 3, 2005, and recorded on June 10, 2005, as Document No: 0516127107 in the Cook County Recorder of Deeds, in the State of Illinois, conveying:

LOT 8 (EXCEPT THE NORTH 66 FEET THEREOF) IN BLOCK 3 IN FIRST ADDITION TO BALLARD ACRES, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 328.46 FEET THEREOF) AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 328.46 FEET THEREOF) IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECOGNED FEBRUARY 5, 1946 AS DOCUMENT 13720603 IN BOOK 357 OF PLATS, PAGE 26 IN COOK COUNTY, ILLINOIS.

Commonly known as:

9127 North Lincoln Avenue, Des Plaines, IL 60016

Permanent Index No:

09-14-302-023-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, instrument to be executed by	ery Cowan its	Vice President	carased thisand attested
by Serena Hannan , its	Vice President,	and its Corporate Seal	to be hereunto
affixed.			
Bank of America, NA	110000		
By:	_ Attest:	Vice President	
Title: Jeffrey Cowan - Vice President	Title Serena Harman -	, VICE I TOURGE	

1027339080 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF	Texas	)			
JIIII	Dallas	ss.)			
COUNTY OF _		_ )			
I,	Bruce Davis	, a ì	Notary Pu <u>bl</u> icrin a	and for the County and	l State
alolesald, DO II	Hammen	of RANA	NA AMBRICA	NA.	
personally know	n to me to be the sar	ne persons who	se names are sub	NA. scribed in the foregoin	ng instrument
nersonally annea	ared before me, and a	icknowledge th	at they signed and	d delivered the said in	strument as
their free and vo	oluntary act for the us	ses and purpose	s therein set forth	i; and that the seal affi	xed to the
foregoing instru	ment is the corporate	seal of said co	rporation and that	t said instrument was	signed and
sealed on behalf	of said corporation l	by the authority	of its Board of L	directors.	
Subscribed and	Sworn to before me				
this day of	EP 2 4 2010 <sub>2010</sub> .				
uns day oc	<del>-</del> CA		~~~~~	namama inginansa nasansa naman sa nasharbashashashash	*14*9
z )2 -		`	JAY PUS	BRUCE R DAVIS, JR	78
10m	e //-	Bama Davie		Notary Public	8
Notary Public in	and for said State	Diffe Pass		STATE OF TEXAS My Comm. Exp. 04-23-14	8
My commission	expires on APR	<b>2014</b>	0000000	iviy Comm. exp. 04-25-14	<b>∞</b>
		01			
Common addres	ss of property: 9127	North Lincoln	Avenue, Des Plair	nes, IL 60016	
This instrument	was prepared by: Di	ana A. Carpint	2.0		
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Record and Re			1//		
Diana A. Carpir The Wirbicki La			9		
Attorney for Pla	=				
33 W. Monroe S					
Chicago, IL 606					
Phone: 312-360				T'	
Fax: 312-572-7				9,	
Atty. No. 42463	3				
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