When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:00414511857026

SATISFACTION OF MORTGAGE

The undersigned certifier that it is the present owner of a mortgage made by RAYMOND M BRAUN AND LINDA T GARSKE to JPMORCAN CHASE BANK, N.A. bearing the date 05/31/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0816504200

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 7 IN EAST PEREGRINE LAKE ES, ATES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGI (1). EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 2. 1998, AS DOCUMENT NUMBER 98540601, IN COOK COUNTY, ILLINOIS. Ounty Clark's Office

known as: 878 W LUKAS AVE, PALATINE, IL 60067-2350 PIN# 02-28-404-007-0000

dated 09/30/2010 JPMORGAN CHASE BANK, N.A.

CHAS6 12585572 HELOC form1/ERCNIL1

12585572

1027457171 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/30/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

MIRANDA AVILA, NOTARY PUBLIC Comm. Expires: 08/22/2014



Prepared by: Jessic Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LAWHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12585572 HELOC form 1/2RCNIL1

Coot County Clart's Office