

UNOFFICIAL COPY

Doc#: 1027457186 fee: \$48.00
Date: 10/01/2010 11:59 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:3015963519

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **PATRICK H FRICANO AND JOHANNA E REIMER FRICANO** to **WASHINGTON MUTUAL BANK, FA** bearing the date 05/09/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0814105131

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

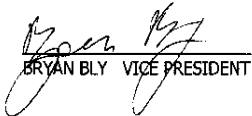
THE SOUTH 17 FEET OF LOT 17 AND ALL OF LOT 18 IN KRENN AND DATO'S SECOND HOWARD STREET AND CRAWFORD AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST PART OF LOT 1 IN HOFFMAN'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 7522 N KEYSTONE AVE, SKOKIE, IL 60076-0000

PIN# 10-27-406-030-0000 AND 10-27-406-047-0000

dated 09/30/2010

**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK
FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA**


BRYAN BLY VICE PRESIDENT

CHAS6 12583203 PRIME form1/ERCNIL1




12583203

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/30/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.


MIRANDA AVILA, NOTARY PUBLIC
Comm. Expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12583203 PRIME form1/ERCNIL1



12583203

Property of Cook County Clerk's Office