

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC



When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 1027404045 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/01/2010 11:53 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #:0184589604 "TATARIS" Lender ID:10028/1706557819 Cook, Illinois PIF: 09/09/2010  
MERS #: 10003750184589604 PLS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by DINO TATARIS AND KATIE ZETTINGER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 03/12/2008 Recorded: 04/15/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0810640156, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-29-302-214-1036, 14-29-302-214-1085  
Property Address: 2600 N SOUTHPORT AVE #216, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On September 20th, 2010

By:   
DAWN PECK, Assistant Secretary



S Y  
P 3  
S N  
M Y  
SC Y  
E N  
INT Y

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota  
COUNTY OF Ramsey

On September 20th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: UNITS 216 AND G-16 IN AMHURST LOFT CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 5, 12 TO 16, AND THAT PORTION OF THE EAST AND WEST 16-FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 28, 1989 AS DOCUMENT NUMBER 89618047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-29-302-214-1036 Vol. 0489 and 14-29-302-214-1085 Vol. 0489

Property Address: 2600 North Southport, 216, Chicago, Illinois 60614

LOAN#0184589604  
PAYOFF DATE 9/9/2010  
ST: IL

Property of Cook County Clerk's Office