

# UNOFFICIAL COPY

## WARRANTY DEED



Doc#: 1027405085 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/01/2010 02:34 PM Pg: 1 of 3

### TENANCY BY THE ENTIRETY

Statutory (ILLINOIS)  
(Corporation to Individual)

### THE GRANTOR:

### MDN DEVELOPMENT, INC.

130112  
a corporation created and existing under any by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of ten and no/100 DOLLARS in hand paid, and pursuant to authority given by the Board of Directors of said corporation CONVEYS and WARRANTS unto:

ZACHARY ZILIAK and LISA ZILIAK, husband and wife

not as Joint Tenants or as Tenants in Common, but as **TENANTS BY THE ENTIRETY**, the following described Real Estate situated in the County of Cook in the State of Illinois, **TO HAVE AND TO HOLD** said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as **TENANTS BY THE ENTIRETY** forever.

(SEE ATTACHED LEGAL DESCRIPTION)

BOX 15

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. **TO HAVE AND TO HOLD** said premises forever.

**SUBJECT TO:** the following, if any, covenants, conditions, and restrictions of record; public and utility easements; acts done by or suffered through Buyer; condominium declaration and bylaws, if any; and general real estate taxes not yet due and payable at the time of Closing.

Permanent Real Estate Index Number: 14-29-210-054-1002

Address of Real Estate: 3024 NORTH SHEFFIELD, UNIT 1-S, CHICAGO, IL 60657

REAL ESTATE TRANSFER 09/27/2010

	COOK	\$266.00
	ILLINOIS:	\$532.00
	TOTAL:	\$798.00

14-29-210-054-1002 | 20100901600207 | ZQ4DF6

REAL ESTATE TRANSFER 09/27/2010

	CHICAGO:	\$3,990.00
	CTA:	\$1,596.00
	TOTAL:	\$5,586.00

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S K  
SC 4  
INT 10

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IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 27th day of September, 2010.

MDN DEVELOPMENT, INC.

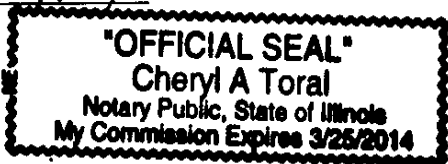
By: [Signature]  
DAN CHAMBERS, PRESIDENT

ATTEST:

[Signature]  
GLORIA CHAMBERS, SECRETARY

State of Illinois, County of Cook, I, the undersigned a Notary Public in and for said County, of the State aforesaid, **DO HEREBY CERTIFY THAT, DAN CHAMBERS** personally known to me to be the President of MDN DEVELOPMENT, INC. and **GLORIA CHAMBERS** personally known to me to be the Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 27 day of Sept 2010. My Commission expires 3/25/2014.



[Signature]  
Cheryl A. Toral  
Notary Public

This instrument was prepared by Roger J. Hymen, 500 Skokie Blvd., Suite 530, Northbrook, IL 60062

Mail To:

Ami J. Oseid, Esq  
3703 W. Irving Park Rd.  
Chicago, IL 60618

Send Subsequent Tax Bills to:

Zachary Ziliak  
3024 N. Sheffield, Unit 1-S  
Chicago, IL 60657

**UNOFFICIAL COPY****FIDELITY NATIONAL TITLE INSURANCE COMPANY**

203 N. LASALLE ST. #2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000  
FAX: (312) 621-5033ORDER NUMBER: 2010 013011266 SCF  
STREET ADDRESS: 3024 N SHEFFIEND AVE  
APT 1SCITY: CHICAGO  
TAX NUMBER: 14-29-210-054-1002

COUNTY: COOK COUNTY

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NUMBER 3024-1S IN THE SHEFFIELD ROW CONDOMINIUM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 12, 13, 14 AND 15 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF LOTS 2 AND 3 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0603827674; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-13, A LIMITED COMMON ELEMENT AND A BALCONY AS TO UNIT 3024-1S, A LIMITED COMMON ELEMENT AND A PATIO AS TO UNIT 3024-1S, A LIMITED COMMON ELEMENT, AND A RIGHT SHARED WITH UNIT 3024-1N TO GARAGE ROOF TOP AS TO UNIT 3024-1S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

**AGENT:**GIGNILLIAT & HYMEN, PC  
500 SKOKIE BLVD, SUITE 530  
NORTHBROOK, ILLINOIS 60062