

# UNOFFICIAL COPY

Doc#: 1027408123 fee: \$48.00  
Date: 10/01/2010 03:52 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**JAMES PASSMORE JR**  
**PNC MORTGAGE, A DIVISION OF PNC**  
**BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 -**

**0005751358**  
**RALPH J HILTON**  
PO Date: **09/27/2010**

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**RALPH J HILTON AND DONNA L HILTON, HIS WIFE**  
to **CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** dated **December 29, 1994**  
calling for the original principal sum of dollars (**\$120,000.00**), and recorded in Mortgage Record , page and/or  
instrument # **95009750**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly  
described as follows, to wit:

**6815 W 169TH ST, TINLEY PARK IL - 60477**  
Tax Parcel No. **28-30-111-026-0000**

THE EAST 212.15 FEET OF LOT 12 (EXCEPT THE WEST 106.07 FEET THEREOF) IN BLOCK 7 IN  
ELMORE'S OAK PARK AVENUE ESTATES, BEING A SUBDIVISION OF THE NORTH WEST QUARTER OF  
SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT  
THAT PART OF DRAINAGE DITCH CONVEYED BY DOCUMENT NO. 377150) IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **30th** day of **September, 2010**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS  
BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH CHESTERFIELD FEDERAL  
SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

By



\_\_\_\_\_  
**WENDY HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

0005751358

RALPH J HILTON

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of September, 2010, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA FEDERAL SAVINGS BANK N/K/A MIDAMERICA BANK FSB AS SUCCESSOR BY MERGER WITH CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**JAMES PASSMORE JR.**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MAY 27, 2014**

Notary Public  
**JAMES PASSMORE, JR.**