Doc#. 1027408286 fee: \$48.00

Att: 10/01/2010 009 AWPg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: VOLDIA I. SALAZAR-RIVERA

Loan Number: 8944894

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 'PUSENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information, are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES R RUMBA UGF, & ARLENE L. RUMBAUGH, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0330145272 Date of Note: 10/14/2003 Original Recording Date: 10/28/2003

Property Address: 2040A N CLEVELAND AVE CHICAGO, IL 60614

Legal Description: LEGAL DESCRIPTIONLAND KEFFRRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK AND STATE OF IL AND BEING DESCRIBED IN A DEED DATED SEP-15-1999, AND RECORDED SEP-16-1999, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE AND REFERENCED AS FOLLOWS: BOOK PAGE 99880849, THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: THAT PART OF THE SOUTH 22 FEET OF LOT 4 IN AND IN NORTH 1/2 OF LOT 5 (TAKEN AS A TRACT) IN BLOCK 1 IN REICH'S RE-SUBDIVISION OF BLOCK 28 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF SAID TRACT 40.62 FEET WEST OF THE NORTHEAST CORNER THEREOF, THENCE SOUTH 21.01 FEET; THENCE EAST 40.61 FEET TO A POINT IN THE EAST LINE OF SAID TRACT 21.08 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, TWFNCE NORTH 21.08 FEET TO THE NORTHEAST CORNER THEREOF, THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 40.62 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED FEBRUARY 1, 1972, AND RECORDED FEBRUARY 10, 1972 AS DOCUMENT 21804064 AND AMENDED BY DOCUMENT 21819072 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 29, 1971 AND KNOW AS TRUST NUMBER 75705 AND CREATED BY THE MORTGAGE FROM LAWRENCE K. ROCCA AND ASTRID H. & OCCA, HIS WIFE TO FIRST NATIONAL BANK, DATED FEBRUARY 26, 1972 AND RECORDED MARCH 7, 1972 AS LOCUMENT 21828038 AND CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 29, 1971 AND KNOWN AS TRUST NUMBER 75705 TO LAWRENCE K. ROCCA AND ASTRID H. ROCCA, HIS WIFE DATED FEBRUARY 26, 1972 AND RECORDED MARCH 13, 1972 AS DOCUMENT 21834069 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS TAX ID: 14-33-130-053-0000 RECORDING DATE: SEP-16-1999, EXECUTION DATED SEP-15-1999

PIN #: <u>14-33-130-053-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/30/2010.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER
Title: Assistant Vice-President

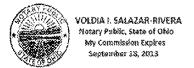
State of OH City/County of Hamilton

1027408286 Page: 2 of 2

This instrument was acknowledged before me on 09/30/2010 by KRIS RLEEHAMER, Assistant Vice-President of FIFTH THIRD

MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: VOLDIA I. SALAZAR-RIVERA My Commission Expires: 09/18/2013

Resides in: Hamilton

Property of Cook County Clark's Office