Doc#. 1027408476 fee: \$48.00

Att: 10/01/20/0 12/38 PM/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DAVID E MALONE, LUCRETIA G MALONE 100 E 14th St Apt 3104 Chicago IL 60605

SUBMITTED BY: Kirt Larsen

DOCID_0001811594412505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>DAVID E MALON E. LUCRETIA G MALONE</u>

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: <u>0730503008</u> Date of Note: <u>10/17/2007</u> Original Recording Date: <u>11/01/2007</u>

Property Address: 130 S CANAL ST APT 10B CHICAGO, IL 60606

Legal Description: Lot N/A Block N/A Township N/A PARCEL 1: UNIT IOB IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY C.F. THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH, SURVEY IS ATTACHED AS EXHIBIT ITA TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF PARKENC SPACE P-88 AND P-89 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214610. PARCEL 3: NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED I Y RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER TREMSES DESCRIBED THEREIN.

PIN #: 17-16-108-033-1204 County: Cook County, State of II

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/01/2010.

Mortgage Electronic Registration Systems, Inc.

By: LinDee Olson

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 10/01/2010 by LinDee Olson, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC KIRT LARSEN 582715 COMMISSION EXPIRES 884Y 19, 2014 STATE OF HTAH

Notary Public: Kirt Larsen

My Commission Expires:

05/19/2014 Resides in: Cache