Doc#. 1027408439 fee: \$48.00 UNOFFIC Atte: 10/01/2010 2/20 PM/Pg: 1 of 1 Code County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MARCUS PETER, ANDREA MURMANN 1901 S Calumet Ave Unit 2907 Chicago IL 60616

SUBMITTED BY: Kirt Larsen

DOCID 0002193522692005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MARCUS PETER, ANDREA MURMANN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 1008240105 Date of Note: 02/26/2010 Original Recording Date: 03/23/2010

Property Address: 1901 S CALUMET AVE UNIT 2007 CHICAGO, IL 60616

Legal Description: Lot N/A Block N/A Township N/A FARCEL 1: UNIT 2907 and GU-83, AND THE EXCLUSIVE RIGHT TO USE S-291, A LIMITED COMMON ELEMENT, J'S CETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MUSEUM PARK PLACE SOUTH CONDOMINIUMS, A CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0924516061 IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPER 17 SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN

PIN #: 17-22-310-010-0000,----17-22-310-019-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/30/2010.

Mortgage Electronic Registration Systems, Inc.

By: LinDee Olson

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 09/30/2010 by LinDee Olson, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC KIRT LARSEN 582715 COMMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014 Resides in: Cache