Doc#. 1027408510 fee: \$48.00 UNOFFIC Atte: 10/01/20/002 56 PM/Pg: 1 of 1 Coccounty Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443 GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 2004665551

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JANEAN A. OHIN AND STEPHANE I OHIN, WIFE AND HUSBAND

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0725611140 Date of Note: 08/17/2007 Original Recording Date: 09/13/2007

Property Address: 5013 SOUTH KING DRIVE #4 W CHICAGO, IL 60615

Legal Description: PARCEL 1: UNIT 4-W IN THY MISKIA CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIPED PARCEL OF REAL ESTATE: THE SOUTH 16.81 FEET OF LOT 2 AND ALL OF LOTS 3, 4 AND 5 IN HENNEBERRY'S SUBDIVISION OF THE WEST 1 ACRE OF LOT 8 IN LAVINIA AND COMPANY'S SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 31, 2006 AS DOCUMENT #0609027075 TOGETHER WITH ITS UND/VIDED PERCENTAGE INTEREST IN THE **COMMON ELEMENTS.**

PIN #: 20-10-222-001-0000,20-10-222-002-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/01/2010. 750 OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: SALATCHI SOUPPAYA

Myroppia

Title: Vice-President

State of MD)

City/County of Washington

This instrument was acknowledged before me on 10/01/2010 by SALATCHI SOUPPAYA, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

obin A

Notary Public: V. ROBIN RAU

My Commission Expires:

12/31/2011

Resides in: Washington