Doc#: 1027411151 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/01/2010 12:54 PM Pg: 1 of 3

### THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-045165

## THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

PHH MORTGAGE CORPORATION

PLAINTIFF.

-VS-

STEVEN B. PETERSON; JUDY A.
PETERSON; ARROW FINANCIAL
SERVICES, LLC AS ASSIGNEE OF GE
MONEY BANK; UNKNOWN OWNERS AND

NON-RECORD CLAIMANTS

**DEFENDANTS** 

NO. 10 CH 41749

### NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on Leptember 24th, 2010, for Foreclosure and is now pending in said Court.

#### AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Steven B. Peterson and Judy A. Peterson, as tenants by the entirety

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Steven B. Peterson and Judy A. Peterson to Coldwell Banker Mortgage and recorded June 4, 2004 as Document No. 0415611185 in the Cook County Recorder's Office, having a legal description and common address as follows:

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### **UNOFFICIAL COPY**

LOT 36 IN BLOCK 3 IN MORNINGSIDE ADDITION, BEING A SUBDIVISION OF LOTS "A", "B" AND "C" IN MEETER'S FIRST SUBDIVISION, A SUBDIVISION OF CERTAIN LANDS IN FRACTIONAL SOUTHEAST QUARTER OF FRACTIONAL SECTION 29 AND THE FRACTIONAL EAST 1/2 OF FRACTIONAL SECTION 32. ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED JUNE 28, 1923 AS DOCUMENT NUMBER 7998946, IN COOK COUNTY ILLINOIS.

Commonly known as 3671 177th Place, Lansing, IL 60438

Permanent Index No.: 30-29-403-026

3. Parties against whom foreclosure is sought:

> Steven B. Feterson; Judy A. Peterson; Arrow Financial Services, LLC as Assignee of GE Money Bank; Unknown Owners and Non-Record Claimants

SIGNATURE:

OOF COUNTY CLOTH'S OFFICE

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)

lan Botnick (6299145)

Benjamin N. Burstein (6299216)

G. Stephen Caravajal, Jr. (6284718)

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Fisher and Shapiro, LLC

Attorneys for Plaintiff

2121 Waukegan Road, Suite 301

Bannockburn, IL 60015

(847)291-1717

Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

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# **UNOFFICIAL COPY**

### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the prepare:

Theren your and

Signed and Sworn to before me

this 22 day of

2010.

The Clark's Office

Notary Public

OFFICIAL SEAL
DEREK J. LEJCAR
Notary Public - State of Illinois
My Commission Expires Oct 30, 2012