

UNOFFICIAL COPY



Doc#: 1027415075 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/01/2010 01:43 PM Pg: 1 of 3

Recording Requested/Prepared By:
Jezet Karapetian
CT Lien Solutions
P.O.Box 29071,
Glendale, CA - 91209
Voice: 800-331-3282

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CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 02000292948 "Jeffrey L. Willian" Cook County Recorder, Illinois

Dated: September 24, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **JEFFREY L. WILLIAN AND MARCHELL WILLIAN, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY** to **THE NORTHERN TRUST COMPANY** dated **6/28/2000** calling for the original principal sum of dollars (**\$750,000.00**), and recorded on **JULY 5, 2000** in Mortgage Record, page and/or instrument # **00495978**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$750,000.00**
Tax Parcel ID: **05-07-400-011-0000 & 05-07-400-012-0000**
Property Address: **455 WASHINGTON AVENUE, GLENCOE, IL 60022**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **24th** day of **September, 2010**.


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NTA

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Dated: September 24, 2010

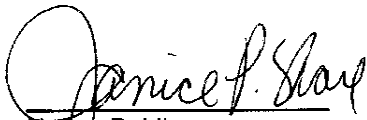
THE NORTHERN TRUST COMPANY

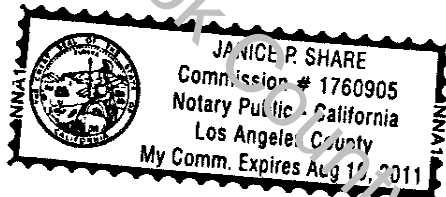
By: 
LASHANTA WALL
ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On September 24, 2010, before me, Janice P. Share a Notary Public in and for the county of LOS ANGELES in the state of California, personally appeared Lashanta Wall, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Janice P. Share



(This area is for notarial seal)

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)****00495978**

ORDER NO.: 1408 007871264 HE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**PARCEL 1:**

LOT 15 (EXCEPT THE WEST 6 FEET THEREOF) AND ALL OF LOTS 16 AND 17 IN BLOCK 2 OF CULVER AND JOHNSON'S ADDITION TO GLENCOE, A SUBDIVISION OF THE WEST 37.48 ACRES OF THE NORTHWEST 1/4 (EXCEPT STREET) OF SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH OF AND ADJOINING TO LOT 15 (EXCEPT THE WEST 6 FEET THEREOF) AND ALL OF LOTS 16 AND 17 IN BLOCK 2 OF CULVER AND JOHNSON'S ADDITION TO GLENCOE, A SUBDIVISION OF THE WEST 37.48 ACRES OF THE NORTHWEST 1/4 (EXCEPT STREET SOUTH AVENUE) OF SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.