## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 083(L14373
PIN No. 13-26-412-020



Doc#: 1027416007 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/01/2010 09:04 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 23 IN SS KIMBELL'S SUBDIV OF LOT 9 IN KIMBELL'S SUBDIV OF THE E 1/2' OF THE SW 1/4 AND W 1/2 OF THE SE 1/4 OF SEC 26, TWNSHP 40 NON'H, PANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT 25 ACRES IN THE NE CORNER THEREOF, IN COOK COUNTY, ILLINOIS.

Property Address:3442 W WRIGHTWOOD	CHICAGO, IL 600	647 <sup>V</sup>	
Recorded in Volume	at Page	1	
Instrument No. 0406447075	Parcel ID No.	13-26-412-020	
Of the record of Mortgages for <b>coo</b> r	7		County,
Illinois, and more particularly des	scribed on said	Deed of Trust	referred
to herein.			,
Borrower: STEPHEN G SALEPAN AND FILTEADER	THE COMPONENT INTO SAME	0 2200 500000 20000 24	

BOTTOWET: STEPHEN G. SALERNO AND ELIZABETH CAMPBELL HUSBAND AND WIFE NOT AS JOINT TENANTS OR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

**J=ML8102009RE.015751** (RIL1)

MIN 100224175547920007 MERS PHONE: 1-888-679-6377 Page 1 of 2 SP SM SC

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## UNOFFICIAL CO

Loan No. 0830154373

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 21, 2010

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ASSISTANT SECRETARY

ASSISTANT SECRETARY

STATE OF *IDAHO* 

COUNTY OF BONNEVILLE

On this SEPTEMBER 21, 2010 Public in said State, personally appeared KRYSTAL HALL

before me, the undersigned, a Notary

and **MELANIE HANSON** 

, personally known to me (or proved to me on the basis of satisfactory ev dence) to be the persons who exe-

cuted the within instrument as ASSIST W. SECRETARY ASSISTANT SECRETARY respectively on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**MELISSA HIVELY NOTARY PUBLIC** STATE OF IDAHO

MELISSA HIVELY (COMMISSION EXP. 07-28-20)

NOTARY PUBLIC