Codilis & Associates, P.C. UNOFFICIAL COPY

Codilis & Associates, F. Codilis & Associates, F. Codilis & Associates, F. Codilis & Associates, F. Codilis & Codili



Doc#: 1027422061 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/01/2010 11:18 AM Pg: 1 of 2

## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems Inc. as nominee for First Horizon June Loan Corporation, a Corporation organized and existing under and by virtue of the laws of the State of 100 metric part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to The Bank of New York Mellon formerly known as The Bank of New York as successor Trustee to JPMorgan Chase Bank, N.A., as Trustee for the Certificateholders of Structured Asset Mortgage Investments In Fruit 2006-AR4 Mortgage Pass-Through Certificates, Series 2006-AR4, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 12/16/2005 executed by

Susan Kraujalis

Grantor(s), to Mortgage Electronic Registration Systems Inc. as pominee for First Horizon Home Loan Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 01/30/2006 as Document Number 0603055051 and which Mortgage covers the following described property, to-wit:

UNIT NUMBER AE-303 AND PA-31 IN THE TWELVE OAKS AT MORNINGSIFE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIZED TRACT OF LAND:

LOT 2 IN THE MORNINGSIDE PARK SUBDIVISION, A RESUBDIVISION OF LOT 1, LXCI PT TAHT PART FALLING IN HUNTINGTON BOULEVARD AS DEDICATED BY PLAT OF DEDICATION PLOORDED JANUARY 27, 1983 AS DOCUMENT NO. 26486555 AND REGISTERED JANUARY 27, 1983 AS DOCUMENT NO. LR3291903, IN HILL VIEW APARTMENTS, BEING A SUBDIVISION IN THE NORTHWES T 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 2005 AS DOCUMENT NUMBER 0518719033, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0527019112; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Commonly known as:

1800 Huntington Blvd 303 Hoffman Estates, IL 60169 PIN 07-08-101-020-0000

> Page 1 of 2 File #14-10-19688 EMC

**BOX 70** 

1027422061 Page: 2 of 2

## **UNOFFICIAL COPY**

|  | y of the first part has caused this instrument to be signed by its   |
|--|--|
| Mic President and atteste  | d by its Vice President and its corporate seal affixed   |
| hereto this 21 day of Scottim  | <u>vær</u> , 20 <u>18</u> .  |
| Mortgage Electronic Registration Sy  | stems Inc. as nominee for First Horizon Home Loan Corporation  |
| $\sim$ 0 $1$ $$  | Luft 1   |
| By: Charles  | Attest: Number   |
| Chris Leal   | Scott Hunter   |
| Vice President   | Vice President   |
|  |  |
| STATE OF Texas   | SS   |
| COUNTY OF <u>Tarian</u> t  |  |
|  |  |
| 1. Shanetta Pollins  | de la lancia de Allatona Dublica de la maker contifer that   |
|  | , the undersigned Notary Public, do hereby certify that  |
| Christeet and Sc   | who are personally known to me to be the tion that executed the within and foregoing instrument, and   |
| Authorized Signatory of the corpora  | the free and voluntary act and deed of said corporation, for the uses and  |
| acknowledged said instrument to be   | oath stated that he was authorized to execute said instrument.   |
|  |  |
| GIVEN under my hand and Seal thi   | day of Aptember, 2010.   |
| City Eit under my hand and Sed in  | MATHER.  |
| Charles to the state of the sta | A R. BO  |
| Notary Public  | SEA SEA  |
|  | The solidarian   |
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|  | SEAL SEAL STATE OF THE STATE OF |
| Prepared by and mail to:   | E OF LE  |
| Codilis & Associates, P.C.   | Espine 1 dulin   |
| 15W030 North Frontage Road, Suit   | e 100  |
| Burr Ridge, IL 60527   |  |
| (630) 794-5300   |  |
| 14-10-19688  | · O <sub>A</sub> ,   |
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| DOCUMENT CONTROL DEPT  |  |
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