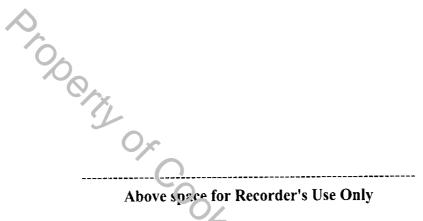
**UNOFFICIAL COPY** 

Swilso Work Fronts in Southol



Doc#: 1027422075 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/01/2010 11:19 AM Pg: 1 of 2



Loan # 19514520 File # 14-08-10550

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to LaSalle Bank National Association, trustee for Lehman Brothers-structured Asset Investment Loan Trust Sail 2004-11 all interests in and under that certain Mortgage dated 10/14/2004 executed by

Sharon E. Hall

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for BNC Mortgage, Inc.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/17/2004 as Document Number 0432249013 and which Mortgage covers the following described property, to-wit:

LOT 33 IN BLOCK 8 IN CALIFORNIA GARDENS, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, BEING LOTS 1 TO 15 AND 19 TO 52 IN ROACH'S BLUE ISLAND SUBDIVISION, A PART OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

Commonly known as:

3002 W. 141 Street

Blue Island, IL 60406

PIN 28-01-322-03 33

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Lead Attorney and attested by its Document Control Department Processor and its corporate seal affixed Lereto this April 23, 2008.

Mortgage Entronic Registration Sys	stems, Inc.	11.
By: William McAlicte	Attest:	Madeson
Authorized Signator		

STATE OF Illinois

COUNTY OF DuPage

i, the underlighted Notary Public, do hereby certify that William A. McAlister and Kristin Madison who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of laid corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 2 day of 100 100 20 08

No ary Public

SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-10550
In Cook County BOX 70
DOCUMENT CONTROL DEPT.

OFFICIAL SEAL
JAMIE INSCO
MY COMMISSION EXPIRES:03/18/11