

**BOX 178**

Drafted by: Chloe Crow

Nationstar Mtg  
350 Highland Dr.  
Lewisville, TX 75067  
469-549-2000

**UNOFFICIAL COPY**



Doc#: 1027740036 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/04/2010 10:28 AM Pg: 1 of 3

Loan # 0596431276

**ASSIGNMENT OF DEED OF TRUST**

County of **COOK**, State of **Illinois**

Know all Men by These Presents:

That **Mortgage Electronic Registration Systems, Inc.**, as nominee for **GHS Mortgage, LLC dba Windsor Mortgage** acting herein by and through its duly authorized officers, herein after called transferor, of the County of **DENTON**, State of **TEXAS**, for and in consideration of **TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION**, to it in hand paid by **Nationstar Mortgage, LLC, 350 Highland Dr, Lewisville, TX 75067** herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the herein after described indebtedness.

AND Transferor further Grants, Sells, and conveys unto the Transferee, all rights, title, interest, and liens owned or held by the Transferor in the herein after described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

**SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:**

One certain promissory note executed by **MARY L. GERARDI** payable to the order of **GHS Mortgage, LLC dba Windsor Mortgage** in the sum of ( \$ 119,200.00) dated **12/22/2004** and bearing interest and due and payable in monthly installments as therein provided.

Recording Date: 1/10/2005

Instrument No: 0501035137

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of **COOK** County, **Illinois** and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK** County, **Illinois** to wit:

Property Address: **720 WEST GORDON TERRACE, 17J, CHICAGO, ILLINOIS 60613**

SEE LEGAL AS PER ATTACHED EXHIBIT A

EXECUTED, without recourse and without warranty on the undersigned this 14th day of September, 2010

Record and F  
Pierce and Associates  
1 N. Dearborn St. Fl 13  
Chicago, IL 60602-4321  
PB# 1014403

CWTX

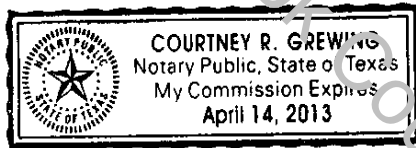
# UNOFFICIAL COPY

Mortgage Electronic Registration Systems, Inc., as nominee for GHS Mortgage, LLC dba Windsor Mortgage

BY: *Christine Odom*  
Name: **CHRISTINE ODOM**  
Title: **VICE PRESIDENT**

State of **TEXAS**  
County of **DENTON** ss:

BEFORE ME, the undersigned, a Notary Public in and for the state aforesaid, on this **14th day of September, 2010** personally appeared **CHRISTINE ODOM, VICE PRESIDENT** of Mortgage Electronic Registration System, Inc., as nominee for **GHS Mortgage, LLC dba Windsor Mortgage**, and known to me to be the person whose name is subscribed to foregoing instrument and acknowledged to me that this person executed the same purposes and considerations therein expressed, as the act and deed of said corporation and in the capacity therein stated.



*C. Grewing*  
Notary Public In And For  
The State of **TEXAS**  
County of **Denton**  
Printed Name: **Courtney Grewing**  
My Commission Expires: **4/14/2013**

CNTX

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## EXHIBIT "A": LEGAL DESCRIPTION

UNIT 17J AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOTS 5 AND 6 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK IN THE FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL 2: SUB LOTS 26 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND: PARCEL 3: LOTS 5, 6, 7 AND 8 AND THAT PART OF LOT 25 LYING BETWEEN THE EAST LINE OF LOT 4 EXTENDED NORTH AND THE EAST LINE OF LOT 25 LYING NORTH OF AND ADJOINING LOTS 5, 6, 7 AND 8, ALL IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 10 AND 19 AND THE VACATED STREET LYING BETWEEN SAID LOTS IN THE SCHOLL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24491225, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING SPECIFICALLY INCLUDING AS RIGHTS AND EASEMENTS APPURTENANT TO THE UNIT THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE UNIT SET FORTH IN THE AFORESAID DECLARATION.

TAX NO. 14-16-303-035-1168

Commonly known as:

720 WEST GORDON TERR 17J  
CHICAGO, IL 60613

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA1014403