



Doc#: 1027704046 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2010 01:19 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
42922800774

Return To
Chicago Title
ServiceLink Division
4000 Industrial Blvd
Allquippa PA 15001

23 05857

Prepared by: Carol Zuhlke

SUBORDINATION OF MORTGAGE

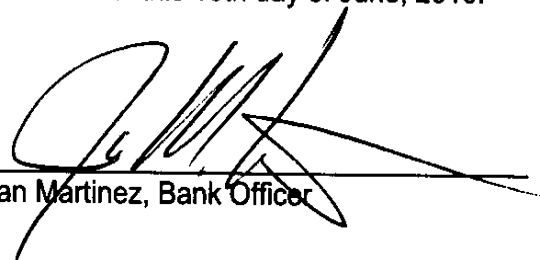
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Chase Manhattan Bank, USA N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0020663809, at Volume/Book/Reg , Image/Page , Recorder's Office, Cook County, Illinois, a Modification was recorded on July 20, 2007 in Document # 0720102226 to form a single lien in the amount of \$150,000., upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Chase Manhattan Bank, USA N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP Morgan Chase , its successors and assigns, executed by David S Vaclav and Doris M Vaclav, being dated the ____ day of _____, _____, in an amount not to exceed \$154,193.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. Chase Manhattan Bank, USA N.A., , mortgage shall be unconditionally subordinate to the mortgage to JP Morgan Chase , its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Chase Manhattan Bank, USA N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* Doc 1019449027 rec 7/12/10

IN WITNESS WHEREOF, Chase Manhattan Bank, USA N.A. has caused this Subordination to be executed by its duly authorized representative as of this 16th day of June, 2010.

By: 
Juan Martinez, Bank Officer

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S _____
SC
INT

UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 16th day of June, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Juan Martinez, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



MICHELLE LIGHTFOOT
Notary Public - Arizona
Maricopa County
Expires 05/15/2013

Michelle Lightfoot

Notary Public

My Commission Expires: _____

Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit "A" Legal Description

ALL THAT PARCEL OF LAND IN CITY OF TINLEY PARK, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 97 IN GALLAGHER AND HENRYS FAIRMONT VILLAGE UNIT 1 BEING A SUBDIVISION OF PART OF THE S 1/2 OF THE NW 1/4 OF SECTION 25 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1989 AS DOCUMENT 89409970 IN COOK COUNTY, STATE OF ILLINOIS.

BY FEE SIMPLE DEED FROM STANDARD BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO SAID BANK IN PURSUANCE OF A TRUST AGREEMENT DATED THE 8TH DAY OF NOVEMBER, 1984 AND KNOWN AS TRUST NUMBER 9315 AS SET FORTH IN DEED AS SET FORTH IN DEED DOC# 91534547 DATED 08/02/1991, RECORDED 10/15/1991, COOK COUNTY, STATE OF ILLINOIS.

Tax ID: 27-25-111-004-0000