Doc#. 1027708028 fee: \$48.00 JNOFFICI (A) Att: 10/(4/20/0 \8 15 A) Pg: 1 of 1 County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. M. Coffman 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

RICHARD C. ANDERSEN 2097 VERMONT ST ROLLING MEADOWS IL 60008

Loan Number: 6100226575

SUBMITTED BY: Marcy J. Coffman

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD C AND ERSEN AND CAROL A ANDERSEN, NOT PERSONALLY BUT AS TRUSTEES ON BEHALF OF THE RICHARD C ANDERSEN AND CAROL A ANDERSEN JOINT DECLARATION OF TRUST DATED JUNE 8, 1994

Original Mortgagee(S):

Original Instrument No: 0609446093 Date c1 Note: 03/04/2006 Original Recording Date: 04/04/2006

Property Address: 2097 VERMONT ST ROLLING MEAD, WS, IL 60008

Legal Description: LOT 262 IN PLUM GROVE COUNTRYSTDE UNIT NO. 10, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE MEGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4,1965 AS DOCUMENT NUMBER 2194151.

County: Cook County, State of IL PIN #: 02-26-309-015-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/01/2010.

Harris NA

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

-10/4'S OFFIC This instrument was acknowledged before me on 10/01/2010 by Debbie Smith, Vice President of Harris N A, on tehalf of said

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL Morey J. Coffmen Serv Fusio, State of Since

Notary Public: Marcy J. Coffman

My Commission Expires:

12/29/2013 Resides in: Cook