

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1962506890

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **JENNIFER M ROSINIA AND JENNIFER A COWAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 02/15/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0805850092

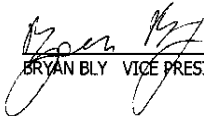
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 1 IN DYKSTRA'S FERNWOOD EAST ESTATES, UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 37, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 26333101, IN COOK COUNTY, ILLINOIS.

known as: 18335 MAPLE ST, LANSING, IL 60438  
PIN# 30-32-404-039-0000

dated 10/01/2010

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION**

  
BRYAN BLY VICE PRESIDENT

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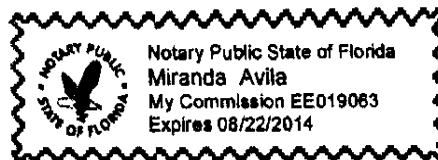
# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/01/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION**, on behalf of said corporation.



MIRANDA AVILA, NOTARY PUBLIC  
Comm. Expires: 08/22/2014



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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\*12591232\*

Property of Cook County Clerk's Office