RELEASE OF MORTGAGE OF FICIAL COPING TON TO THE TRY CORPORATION

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Doc#: 1027710050 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/04/2010 03:45 PM Pg: 1 of 2

KNOW ALL MEN 21 THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LUIANNIE EDWARDS, JR. A/K/A QUINNIE EDWARDS AND MARJORIE EDWARDS, HIS WIFE, AS TENANTS IN COMMON, heirs, legal representatives and assigns. All the right, title, interest, claim or demand whatsoever it may have acquired in, heirs, legal representatives and assigns. All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing date the 7TH day of OCTOBER, 1995, and recorded in the Recorder's Office of COO. County, in the State of Illinois, as document 95-728715 & 95-728716, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

LOT 16 AND 17 IN BLOCK 1 IN B.F. CRONKITE AT D COMPANY'S SUBDIVISION OF THAT PART OF THE NORTH ½ OF THE NORTH ½ OF THE NORTH WEST ¼ OF THE SOUTH EAST ¼ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERILIAN LYING EAST OF VINCENNES ROAD, IN COOK COUNTY, ILLINOIS.

P.I.N # 20-03-402-008 & 20-03-402-009

COMMONLY KNOWN AS: 4329 S. FORRESTVILLE, CHICAGO, IL 60%55

together with all the appurtenances and privileges thereunto belonging or appercaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 21ST day of SEPTEMBF? 2010.

ву: <u>С</u>

COLE TAYLOR BANK

Lisette Alamo, Vice President

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## **UNOFFICIAL CO**

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This instrument was prepared by AISHA KEYS of COLE TAYLOR BANK, 9550 W. HIGGINS ROAD, ROSEMONT, IL 60018

STATE OF _	<u>ILLINOIS</u>	}
COUNTY OF	COOK	}

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lisette Alamo, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

and and of Cook Collings Clerk's Office GIVEN under my hand and NOTARIAL seal this 21ST day of SEPTEMBER, 2010.

Loan # 11666

WHEN RECORDED MAIL TO:

**QUINNIE EDWARDS** MARJORIE A. EDWARDS 4329 S. FORRESTVILLE AVE CHICAGO, IL 60653