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THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH **OF** RECORDER **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** OR MORTGAGE **DEED OF TRUST WAS** FILED.

Doc#: 1027715000 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/04/2010 08:17 AM Pg: 1 of 2

Loan No. 0757318157

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS E O'REILLY AND LISA G O'REILLY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand y natsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 19, 2008, and recorded on May 16, 2008, in Volume/Book Page Document 0813722082 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-30-116-022-0000

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS THE NORTH 30 FEET OF THE SOUTH 90 FEET OF LOT 49 IN MONT CLARE GARDENS SUBDIVISION OF THE 1/2 OF THE NW 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING THE SAME PROPERTY FULLY DESCRIBED IN OFED DOCUMENT NO. 95867163, DATED 10/23/1995, RECORDED 12/13/1995, IN COOK COUNTY RECORDS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3018 N NEWCASTLE, CHICAGO, IL, 60634 Witness my hand and seal 09/02/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK

ARLETHIA REEL

Vice President

One-

IL00.DOC 08/06/07

1027715000 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/02/10.

KARIN W. HARRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: BELINDA CULALA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

OF COOP COUNTY CLOPA'S OFFICE

