## UNOFFICIAL CO

THE **FOR PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **OF DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

1027715003 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/04/2010 08:17 AM Pg: 1 of 2

Loan No. 1006971686

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider to of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the rayment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CRAIG THOMPSON AND ROBIN THCM'SON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatso wer they may have acquired in, through or by a certain Mortgage, bearing the date of March 23, 2010, and recorded on April 5, 2010, in Volume/Book Page Document 1009540059 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-28-413-006-0000

LOT 12 AND THE EAST 12.50 FEET OF LOT 13 IN BLOCK 4 IN E. T. PAUL'S ADDITION TO WILMETTE VILLAGE. A SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or app regining.

Address(es) of premises: 1723 ELMWOOD AVENUE, WILMETTE, IL, 60091 Witness my hand and seal 09/02/10.

AGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

IL00.DOC 08/06/07

1027715003 Page: 2 of 2

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/02/10.

KARIN W. HARKIS - 58150

**Notary Public** 

LIFETIME COMMISSION

Prepared by: MARLON VISTAR Record & Return to:

Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100188510030434880

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1006951686

County of: COOK COUNTY

Coot County Clart's Office

